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Special Appeal For Prayers

In his Friday Sermon of August 23, 2024, Hazrat Khalifatul Masih V (May Allah be his Helper) instructed us to recite the following prayers to remain within the fortress of Divine protection, safe from Satanic onslaughts:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Translation: Holy is Allah with His praise, Holy is Allah the Great, O Allah, bless Muhammad and the people of Muhammad

(200 Times Daily for age 25+, 100 Times Daily for ages 15-25, 33 Times Daily for children and 3-4 Times Daily for small children)

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

Translation: I seek forgiveness from Allah, my Lord, for all my sins, and turn to Him. (100 Times Daily)

رَبِّ كُلِّ شَيْءٍ خَادِمِكَ رَبِّ فَاحْفَظْنِي وَأَنْصُرْنِي وَارْحَمْنِي

Translation: O my Lord, everything is Your servant. O my Lord, so protect me, help me and have mercy upon me!

(100 Times Daily)

His Holiness said that these days when Satan is trying to attack our Community and the world at large, the only way for us to remain safeguarded is through prayers. Hence, we should recite these prayers, not just during the days of Jalsa but throughout the year.

(Friday Sermon of August 23, 2024)

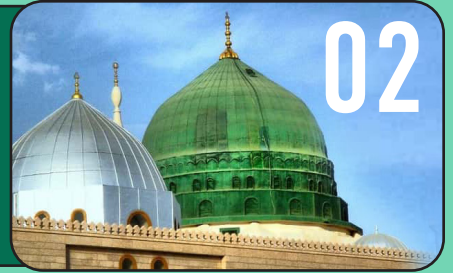
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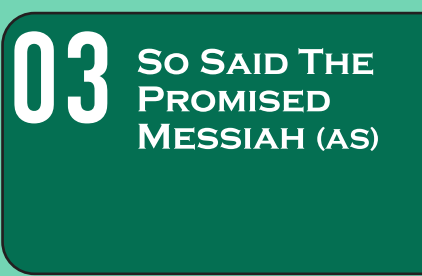
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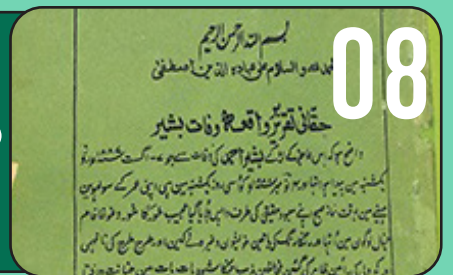
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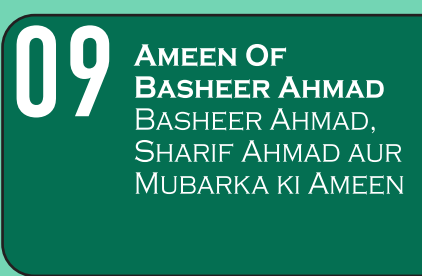
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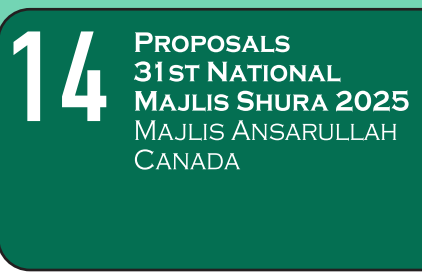
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The Holy Qur'an

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ ۗ فَمَنْ شَهِدَ
مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۗ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ
وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۚ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمُ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٦﴾

(2:186)



Translation

The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present at home in this month, let him fast therein. But whoso is sick or is on a journey, shall fast the same number of other days. Allah desires to give you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.

Short Commentary

This verse mentions the reason for which the month of Ramadan was selected for the purpose of fasting. It was in this month that the Quran was revealed. The revelation of the Quran in the month of Ramadan may mean two things: (1) that the revelation of the Holy Book commenced in the month of Ramadan, for it is on record that it was on the 24th of Ramadan that the Holy Prophet received his first revelation (Musnad & Jarir); (2) that the revelation of the Quran was repeated to the Holy

Prophet every year in the month of Ramadan, for it is also on record that the angel Gabriel rehearsed every year to the Holy Prophet the whole of the revealed portion of the Quran during this month and this he continued to do till the very year of the Prophet's death (Bukhari, ch. on Manaqib). Thus in a way even the whole of the Quran may be said to have been sent down in Ramadan.

(Five Volume Commentary, Surah Al Baqarah under the commentary of verse 186)

Hadith

عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ ” مَنْ لَمْ يَدَعْ قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ فَلَيْسَ بِاللهِ حَاجَةً
فِي أَنْ يَدَعَ طَعَامَهُ وَشَرَابَهُ“



Translation

Narrated Abu Huraira (ra):

The Holy Prophet (sa) said, “Whoever does not give up forged speech and evil actions, Allah is not in need of his leaving his food and drink (i.e. Allah will not accept his fasting.)”

(Sahih Bukhari, Kitab al-Saum, Bab Man Lam Yada’ Qaul al-Zur wa al-amal bihi fi al-saum, Hadith 1903)

The Promised Messiah (as) states:

“Therefore, a fast means that a person should refrain from the physical food that nourishes the body and acquire another form of food that is the means of comforting and nourishing the soul. Those individuals who observe the fast purely for the sake of God and do not do so as a mere tradition, they should remain engaged in praising God Almighty and also seeking His protection.”

(Malfozat, Vol. 9, p. 123)

Hazrat Khalifatul-Masih V (aa) states:

The Holy Prophet(sa) has stated that God Almighty does not require for one to simply remain hungry. The observing of the fast should develop a standard of righteousness within a person, through the means of which one is then able to protect themselves from all forms of spiritual and moral weaknesses, otherwise it is meaningless to fast.

(Friday Sermon, May 10, 2019)

So Said the Promised Messiah (as)



When reciting the Holy Qur'an, when someone comes across a portion in which there is mention of the mercy of God Almighty, then at that moment one ought to seek mercy from God Almighty. And when one recites a portion in which the Qur'an refers to punishment of a particular people, at that point one ought to seek protection from God Almighty through repentance and seeking His forgiveness. One should ponder and reflect over the Holy Qur'an and act according to its teachings."

(Malfozat, Vol. 9, pp. 199-200)



The Divine Revelation

Concerning the Musleh Maud (ra)



In the announcement of February 20, 1886, the Promised Messiah (as), says:

“God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name), has vouchsafed to me the following revelation:

“I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honored thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power; mercy, nearness to Me is bestowed on thee. A Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of God’s word may become manifest unto the people and so that the truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the chosen one (on whom be peace) may be confronted with a clear sign and the way of the guilty ones may become manifest.

Rejoice, therefore, that a handsome and pure boy will be bestowed on thee. Thou wilt receive a bright youth who will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a holy spirit and he will be free from all impurity. He is the light of Allah. Blessed is he who comes from heaven. He shall be accompanied by grace (Fazl) which shall arrive with him. He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorder through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah’s mercy and honor have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday, a blessed Monday. Son, delight of heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold! a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed.”

(Translated text from ‘Ahmadiyyat, Renaissance of Islam’, pp 36, 37)

‘Unite to work together’

National Amila of Majlis Ansarullah Switzerland blessed with Mulaqat

“Majlis Ansarullah are mature in age; you should explain things to everyone and carry everyone along – each and every one of the Ansar. You are roughly one-fifth of the Jamaat’s [membership]. If you provide proper Tarbiyat in your homes – among your children, the women in your households and your brothers – then a great deal will be set right.”



Islamabad, Tilford, 18 January 2026: The National Amila of Majlis Ansarullah Switzerland had the blessed opportunity of a mulaqat with Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aa).

Overview of Majlis Ansarullah Switzerland

The meeting commenced with a silent prayer. Huzoor (aa) first addressed Sadr Majlis Ansarullah Switzerland and enquired about the number of Majalis and the total membership. Sadr Sahib reported that there were 15 Majalis with a total of 194 Ansar. Hearing the total membership, Huzoor (aa) remarked that this number is equivalent to a local neighbourhood.

Individual introductions and departmental guidance

Huzoor (aa) then spoke with the national Amila members one by one, including Naib Sadran, Qaideen of various departments and a number of Zu‘ama representing different local Majalis.

The Naib Sadr Saff-e-Dom introduced himself. Upon hearing that his plan included organising cycling events for the Ansar, Huzoor (aa) asked

him about his own cycling habits. The Qaid replied that he used to cycle and intended to restart.

Waqf-e-Arzi and Talim-ul-Quran

The Naib Sadr Awwal, serving also as Qaid Talim-ul-Quran and Waqf-e-Arzi, reported on his duties. Huzoor (aa) enquired about the participation of the Amila members in the Waqf-e-Arzi scheme. When the Qaid admitted that neither he nor the other Amila members had participated in the scheme during the previous year, Huzoor (aa) stated that the Amila must lead by example; if they do not perform the duty themselves, they cannot expect others to follow. Huzoor (aa) instructed that all Amila members should first complete their Waqf-e-Arzi and also ensure they teach the Holy Quran within their own homes to set the system in motion.

Zahanat and Sehat-e-Jismani

The Qaid Zahanat-o-Sehat-e-Jismani reported that he goes to the gym a minimum of two or three times a week. Huzoor (aa) asked how many other Ansar attend the gym. The Qaid replied that, as he had only taken charge recently, he was still collecting the data. Huzoor (aa) remarked that taking charge of 194 people should not take long.

Mal

Huzoor (aa) instructed the Qaid Maal to obtain exact data regarding how many members were earning, what their income was and whether they were paying according to the prescribed rate. Huzoor (aa) emphasised that merely stating a total figure or showing an increase from the previous year was not a sufficient argument; the reality of the situation must be known. He directed that those who cannot pay should be known and proper permission should be sought, while those who can pay must be encouraged to pay at the full rate.

Isha'at

The Qaid Ishaat shared that the Majlis

produces a publication twice a year, comprising approximately 70 pages in Urdu and German.

Waqf-e-Jadid

The Qaid Waqf-e-Jadid reported that the Ansar contribute more than one-third of the total Jamaat's contribution in Switzerland.

Tajnid and local outreach: The Qaid Tajnid confirmed that the total membership was 194 and that they were certain of this figure. He explained that they visit smaller towns to coordinate with local representatives and verify the lists. He noted he also serves as the local president for Geneva, which has 11 members.

Ithaar

While speaking with the Qaid Ithaar, Huzoor (aa) advised that charitable efforts should be channelled in a way that motivates others and builds a culture of sacrifice. Huzoor (aa) encouraged practical initiatives such as supporting the needy in under-resourced parts of the world, including parts of Pakistan and Africa, through projects such as assistance to medical needs and provision of clean water.

Huzoor (aa) said:

“Have you ever carried out any project? Have you built a hut anywhere in Africa, installed a hand pump or helped a patient? [...] If you do such things privately, then do them through the Ansarullah as well; it will be a means of reward. Then tell the Ansar that you have contributed and they should also do something. This is the responsibility of the Qaid Ithaar: read the rules and act upon them and motivate people.”

Tabligh

The Qaid Tabligh explained that exhibitions had been held in two major locations, including Winterthur, with approximately 100 visitors over the day.

Huzoor (aa) advised that exhibitions alone are insufficient. Huzoor (aa) urged the development of a comprehensive and extensive tabligh programme which includes literature

distribution, flyers and structured one-to-one engagement, alongside the involvement of a broader group of Ansar in tabligh work.

Ta'lim

The Qaid Ta'lim reported that online classes are held every Thursday, covering the Holy Quran and books such as Kashti-e-Nuh, with an average attendance of 35 members. Huzoor (aa) observed that if these 35 members truly acted upon the teachings, it could bring about a revolution in Switzerland. For the remaining members, Huzoor (aa) advised sending short passages and excerpts via WhatsApp on various topics. For this, Huzoor (aa) recommended compilations like The Essence of Islam (in English) or Hazrat Mirza Ghulam Ahmad Qadiani Apni Tahrirun Ki Ru Se (in Urdu), which organises excerpts by topic. Huzoor (aa) added that this effort should complement the work of the Tarbiyat Department.

Tahrik-e-Jadid

The Qaid Tahrik-e-Jadid mentioned efforts to ensure the Ansarullah contribution remains at least one-third and, where possible, exceeds it.

Guidance to local Zu'ama: A number of Zu'ama introduced themselves from local Majalis. Huzoor (aa) offered guidance appropriate to the realities of smaller Majalis and reminded office-bearers that even small numbers can be transformed into model Majalis through consistent worship, unity and regular contact.

Jama'at office-bearers

Towards the conclusion, Huzoor (aa) asked whether any participants were members of the national Amila. A number of Jamaat office-bearers introduced themselves, including national and local representatives.

Concluding guidance

In his concluding advice, Huzoor (aa) reminded them that although they are a small Jamaat, they should strive to be an "ideal Jamaat." He emphasised that the Jamaat must be strengthened

through unity and mutual goodwill. Huzoor (aa) advised that rather than becoming entangled in minor disputes and complaints, office-bearers should focus on reformation, build mutual cooperation and work collectively for the progress of the Jamaat. Huzoor (aa) highlighted that Ansarullah represents a mature age group and should therefore guide others with wisdom, patience and practical example, beginning from within their own households.

Huzoor (aa) advised

“Make an effort to turn your small Jamaat into an ideal Jamaat. Instead of pulling one another down over trivial matters, instead of quarrelling, work together as one. [...] Leave all the petty matters and unite to work together. When unity is created, when you work as one, only then will blessings descend.

“Majlis Ansarullah are mature in age; you should explain things to everyone and carry everyone along – each and every one of the Ansar. You are roughly one-fifth of the Jamaat's [membership]. If you provide proper Tarbiyat in your homes – among your children, the women in your households and your brothers – then a great deal will be set right.

“Try to keep the system running. Do not start fights over small matters. [...]”

At this, Sadr Sahib said that no complaints would come in the future, upon which Huzoor (aa) further stated:

“Do not sit with complaints concealed. Complaints coming in is, in fact, a good thing. Say, ‘We will bring about reform’; do not say, ‘No complaints will come.’”

Sadr Sahib requested prayers on behalf of the Majlis, including for those who were unable to attend due to illness and conveyed their salaam. The Mulaqat concluded with a group photograph. Huzoor (aa) also graciously distributed pens to the participants.

(Summary prepared by Al Hakam)

An important clarification about Sabz Ishtehar (Green Announcement)

Ataul Mujeeb Rashed Imam, The London Mosque



It is very often mentioned in written articles and speeches on the occasion of Musleh-e-Maood Day that the prophecy regarding the promised reformer, pronounced on 20th February 1886, was printed on green papers. This is not exactly like that and it needs some clarification. The Promised Messiah (as) wrote this prophecy on 20th February 1886 and it was published in “Riaz-e-Hind” newspaper dated 1st of March 1886 as a supplement to the newspaper but it was not printed on the green paper. It was also printed in the form of a leaflet on 22nd March 1886, in which it was mentioned that, on the basis of Divine revelation, the promised son will be born within a period of nine years.

What happened afterwards was that instead of a son, the first child born after the prophecy was a daughter, Ismat, born on 15th April 1886. Ignorant people ridiculed at it. Later on a son was born on 7th August 1887 but he died on 4th November 1888. At the death of this son once again the opponents raised a lot of hue and cry. They strongly challenged the truth of this prophecy and rejected it all together.

At this point Hazrat Promised Messiah (as) wrote a small leaflet on 1st of December 1888. It was entitled : “Haqqani Taqreer bar Waqea Wafat Bashir” In this, he explained the true meaning of the prophecy and declared very emphatically that come what may, the promised son is going to be born within the stipulated period of nine years from the date of its first pronouncement i.e. 20th February 1886. This leaflet which reiterated

the glad tidings of the birth of the promised son was printed on green papers and was most appropriately named as ‘SABZ ISHTEHAR’ (green leaflet).

According to the original prophecy, by the grace of Allah, Hazrat Promised Messiah (as) was blessed with a son on 12th of January 1889 about whom he was told by Allah Almighty that this is the promised son. The prophecy was thus fulfilled most magnificently leaving no room for any shadow of doubt about it.

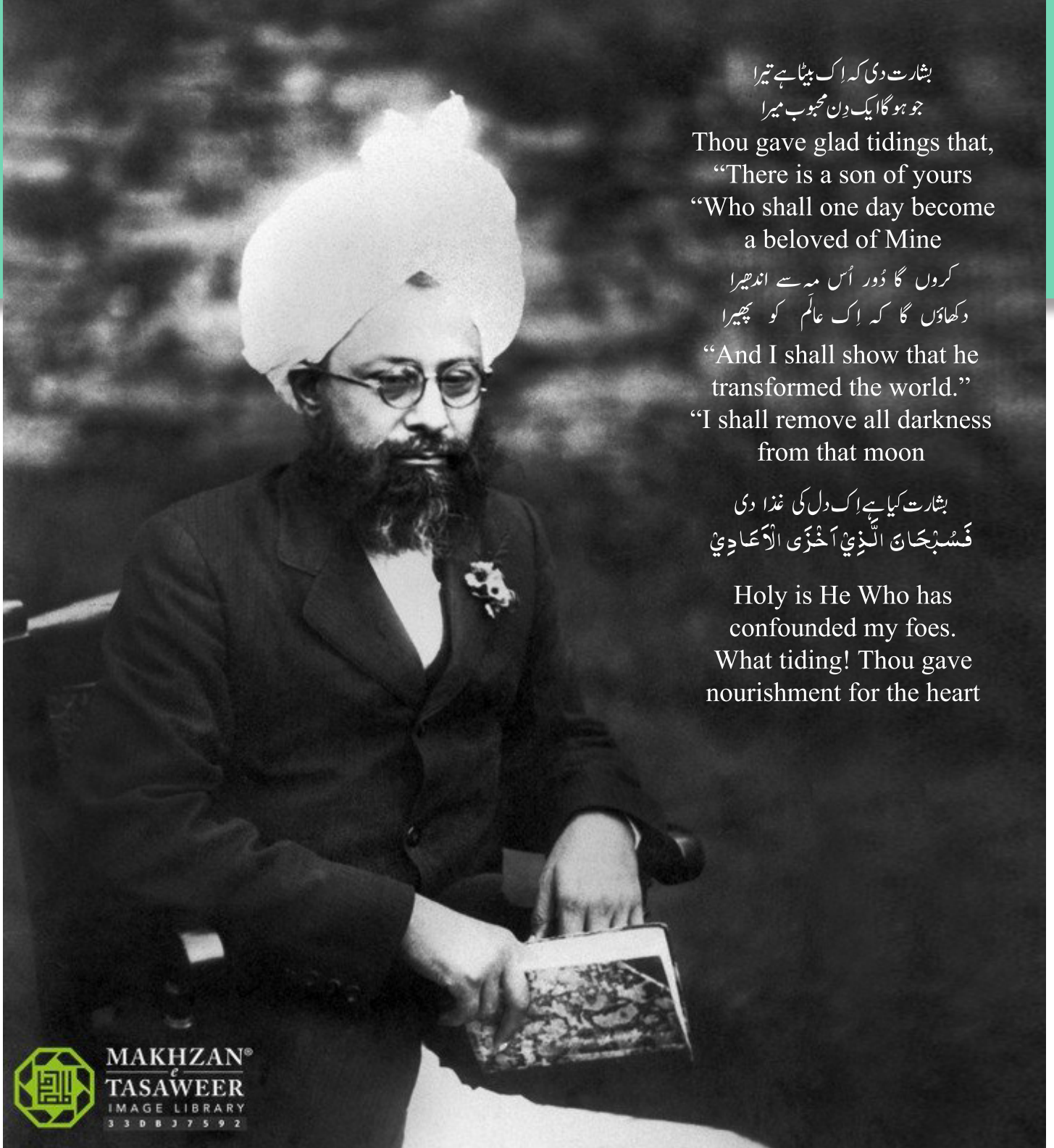
In this connection, the following dates should be remembered:

- *Pronouncement of the prophecy regarding Musleh-e- Maud: 20-Feb-1886*
- *Pronouncement that the promised son will be born within nine years from the date of the prophecy: 22-March-1886*
- *Birth of a daughter who died in 1891: 15-April-1886.*
- *Birth of a son who was named as Basheer (Awwal): 07-Aug-1887 (Who died on 04-Nov-1888)*
- *Publication of a leaflet on green papers and hence generally known as SABZ ISHTEHAR: 01-Dec-1888*
- *Birth of a son, named Mirza Bashiruddin Mahmood Ahmad (ra) about whom the Promised Messiah (as) was told that he is the son through whom the prophecy was going to be fulfilled: 12-Jan-1889*

<https://www.alislam.org/articles/important-clarification-sabz-ishtihar-green-announcement/>

Ameen Of Basheer Ahmad

Basheer Ahmad, Sharif Ahmad aur
Mubarka ki Ameen



بشارت دی کہ اک بیٹا ہے تیرا
جو ہوگا ایک دن محبوب میرا

Thou gave glad tidings that,
“There is a son of yours
“Who shall one day become
a beloved of Mine

کروں گا دور اُس مہ سے اندھیرا
دکھاؤں گا کہ اک عالم کو پھیرا

“And I shall show that he
transformed the world.”
“I shall remove all darkness
from that moon

بشارت کیا ہے اک دل کی غذا دی
فَسُبْحَانَ الَّذِي آخَرَى الْأَعْمَادِي

Holy is He Who has
confounded my foes.
What tiding! Thou gave
nourishment for the heart



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Revelation of the Qur'an in Ramadan

Three meanings explained by Hazrat Musleh Maud (ra)

Subat Ahmad Munib, Student Jamia Ahmadiyya UK

The month of Ramadan is the most blessed in the Islamic calendar. Ramadan is blessed for many reasons, one being the revelation of the Holy Qur'an in this very month.

Allah the Almighty makes special mention of this blessed month in the Qur'an, declaring:

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۗ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۚ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٦﴾

“The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and

discrimination. Therefore, whosoever of you is present [at home] in this month, let him fast therein. But whoso is sick or is on a journey, [shall fast] the same number of other days. Allah desires [to give] you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.”

(Surah al-Baqarah, Ch.2: V.186)

Speaking about the blessings of fasting and reading the Qur'an, the Holy Prophet Muhammad, peace and blessings of Allah be upon him, said:

“Fasting and the Qur'an will intercede for a person on the Day of Judgment. Fasting will



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say: ‘O my Lord, I prevented him from food and desires during the day, so allow me to intercede for him.’ And the Qur’an will say: ‘I prevented him from sleeping at night, so allow me to intercede for him.’ Thus, they will intercede.”

(Mishkat al-Masabih, Hadith No. 1963)

Thus the connection between Ramadan and the Qur’an is deeply rooted in Islamic tradition. This is why, as Muslims, we dedicate ourselves more intensely to reciting the Qur’an, reflecting on its meanings, and striving to implement its teachings in our lives.

Discussing the importance of Ramadan and its relation with the Holy Qur’an, Hazrat Musleh-e-Maud (ra), may Allah be pleased with him, gives a fascinating commentary on the above Quranic verse in which he also discusses the clause: *أُنزِلَ فِيهِ الْقُرْآنُ* that Ramadan is the month “in which the Qur’an was sent down”.

Hazrat Musleh-e-Maud (ra) gives three different meanings for this clause, which further helps us understand the importance of Ramadan. In his *Tafsir-e-Kabir* [2023], Vol 3. pp.192-193 he says:

“Now I will explain that *شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ* [The month of Ramadan in which the Qur’an was revealed] can have three meanings:

“First, the preposition ‘fi’ here is explanatory, and the verse means: Ramadan is the month regarding which the Holy Qur’an was revealed.”

Huzoor (ra) continues:

“That is, the fasting of Ramadan holds such importance that special commandments were revealed about it in the Holy Qur’an. And everyone can understand how important and necessary a commandment must be when Quranic revelation is sent down concerning it.

“This meaning of ‘fi’ is also established from the lexicon. For instance, in Arabic they say: *تَكَلَّمْتُ مَعَكَ فِي هَذَا الْأَمْرِ* – ‘I spoke with you regarding this matter.’

“Similarly, examples of this are found in the

Holy Qur’an. In Surah Yusuf, regarding the wife of Aziz, it states that she said: *فَذَلِكُنَّ الَّذِي لُمْتُنِنِي فِيهِ* (Yusuf: Ch.12: V.33) – ‘This is the person regarding whom you blamed me.’ [...]

Giving the second meaning, Huzoor (ra) says:

“Second, it means that Ramadan is the month in which the revelation of the Holy Qur’an began. Ahadith clearly establish the revelation of the Holy Qur’an began in the month of Ramadan. Although there are differences in determining the exact date, scholars of hadith generally give preference to the 24th. Both Allamah Ibn Hajar al-Asqalani and Allamah Zarqani have preferred the narration that the Holy Qur’an began to descend on the 24th of Ramadan.”

The final meaning Huzoor (ra) presents is:

“Third, it means that the entire Qur’an was revealed in Ramadan. In Ahadith, it is narrated from Hazrat Aisha (ra) that the Holy Prophet (sa) said to Hazrat Fatima (ra) during his final illness [...]: ‘Gabriel used to recite the entire Holy Qur’an with me once every year during Ramadan. But this year he has recited it twice, from which I understand that my time of death is near.’

(Sharh al-Allamah al-Zarqani ala al-Mawahib al-Laduniyyah, Chapter One regarding Allah the Exalted completing His favour upon him through his death).’

Hazrat Musleh-e-Maud (ra) also mentions that although the Qur’an was revealed throughout the year as well, during each Ramadan of the Prophet’s life, whatever had been revealed up to that point was rehearsed with Gabriel (as). In this way, the Qur’an was effectively revealed again each Ramadan.

From these meanings, we can see the importance of Ramadan and its close link with the Holy Qur’an. Therefore just as the Holy Prophet (sa) would go over the Qur’an with Gabriel (as) each month of Ramadan, following this practice, we too should strive to recite, reflect upon, and complete a reading of the Qur’an during Ramadan.

Sports Rally

Majlis Ansarullah Calgary January 11, 2026



By the grace of Allah, Majlis Ansarullah Calgary successfully organized and completed a Sports Rally aimed at promoting physical fitness, unity, and brotherhood among the Ansar.

A total of 75 Ansar attended the event and actively participated in various sports and recreational activities. The rally was conducted in an organized and disciplined manner, fostering a positive and energetic environment.

Participation details are as follows:

Table Tennis: 22 Ansar

Badminton: 12 Ansar

Plank Challenge: 15 Ansar

Board Games: 30 Ansar

Hand Wrestling: 5 Ansar

Basketball Hoop Shooting: 12 Ansar

The event successfully encouraged healthy competition, teamwork, and mutual respect among participants. Alhamdulillah, the objectives of the Sports Rally were achieved, and the event received positive feedback from the attending Ansar.

May Allah enable Majlis Ansarullah Calgary to continue organizing such beneficial activities in the future. Amin!





Marriage Registrars (Officiants) in the Jama'at in Ontario

The solemnization of a legal/civil marriage is a prerequisite for the announcement of Nikah in the Canada Jama'at. This process consists of two steps. The first step is to obtain a Marriage Licence from any city in Ontario (application forms are available at ontario.ca).

The second step is for the bride and groom to present this licence in person to a Marriage Registrar, in the presence of two witnesses, who will solemnize their legal/civil marriage. Based on this solemnization, a Marriage Certificate is issued by Service Ontario.

For the information of members residing in Ontario, the following Marriage Registrars are available to provide this service. This service is free of charge.

Hafeez Ullah Hydrani Sahib (National Secretary Rishta Nata, Ewan e Tahir): 416-953-3386

Imtiaz Ahmad Sra Sahib (Missionary, Mubarak Mosque, Brampton): 647-987-1844

Abdul Jabbar Zafar Sahib (Brampton West): 416-616-2195

Syed Mohammad Ahsan Gardezi Sahib (Baitul Hamd, Mississauga): 416-434-0974

Dr. Tahir Ahmad Sahib (Etobicoke): 416-748-5494

Qazi Irfan Ahmad Sahib (Scarborough): 647-862-2851

Proposals

31st National Majlis Shūra 2025 Majlis Ansarullah Canada



Proposal No. 1

Election of Sadr Majlis and Nā'ib Sadr Saf Dom for the term 2026-2027.

Note: Elections results will be submitted for Huzoor Anwar (aa) approval directly by Huzoor's (aa) appointed representative, Missionary Incharge Canada, Respected Abdul Rasheed Anwar sahib.

Proposal No. 2

The Importance of Salat and Regularity in the Five Daily Prayers
(Department of Tarbiyat, National Majlis Amila)

It is an established fact that in Islam, Salat (Prayer) holds a fundamental and central status.

Allah the Almighty states in the Holy Qur'an "And observe Prayer" (29:46). Likewise, the Holy Prophet (peace and blessings of Allah be upon him) declared Salat to be the pillar of religion, (Aṣ-Ṣalātu 'imād-ud-dīn).

The Promised Messiah (peace be upon him), repeatedly urged his Jama'at on the importance of Salat and included it among the fundamental conditions of Bai'at (initiation).

Under the above blessed guidance, Majlis Shūra is requested to propose concrete, effective and practical strategies to inculcate the habit of five daily prayers among Ansar brothers and their families.



Proposal No. 2 – Sub-Committee Report

The following recommendations were proposed by members of the sub-committee:

Establish Baseline:

- Local Majlis to use Saiq form data to make connections with less active members. This data should also be used while either forming new Amila or on a regular basis to address shortcomings in the existing Amila members.
- Find root cause of Ansar brothers who are not offering five daily prayers.

Implementation Plan:

- At local Majlis level, make personal connections with these members, do house visits and continue these efforts with meet and greet programs. Listening to their problems and offering solutions. Engage department of Isar where needed.
- Develop Tarbiyyati Committee at Majlis and region level.

Motivational Efforts:

- Share faith inspiring videos, quotations and writings highlighting the importance of Salat on a regular basis. Also publish such information in the Nahnu Ansarullah magazine.
- Promote Salat Apps developed by alislam.org team. This app calculates namaz timings using local time zone and no internet, GPS or location service is needed. This app gives auto reminders at namaz times.
- During Ashra Salat, use campaigns like ‘Father as a role model’ to promote the regular offering of salat by the head of the family and ensuring all family members are part of it.
- Dedicate separate space for prayers at home. Furnish it with prayer mats, copies of Holy Quran and various books of Promised Messiah (as), 10 Conditions of Ba’it etc.
- Attach one active Nasir with a less active Nasir to establish a buddy system.
- Cover the topic of Importance of Salat in local Friday sermons.
- National/Regional representatives should visit members at the local majlis level.

Coordination with Auxiliary Organizations:

- Ensure that Zaim Majlis is actively participating in the local Jama`ati Islahi Committee.
- Local Zaim Majlis should offer names of capable Ansar to their local Qaid Khuddam ul Ahmadiyya who may serve as Murabbi Atfal.

Continuation of Current Programs and Follow-up:

All present programs (Ashra Salat, Salat day, Saiq forms, Video clips, Quotations on Salat, meet and greet) need to continue and need permanent follow up. Regular Meeting with Nazmeen Tarbiyat and Muntazmeen Tarbiyat should be emphasized.

The Sub-Committee report was presented in the Shura Full House. Voting was held after a detailed discussion and questions and answers. Voting results are as follows:

Voting Results: All Shura members unanimously voted in favor of the above recommendations. Based on the voting results as noted above, the Majlis Shura recommends this proposal and recommendations for Huzoor Anwar (aa) approval.

Proposal No. 3

Strategy to Reach 10% of the Canadian Population with the Message of Islam Ahmadiyyat

(Department of Tabligh, National Majlis Amila)

Hazrat Khalifatul Masih V (aa) has instructed that the message of Islam Ahmadiyyat should reach 10% of the Canadian population. During a meeting with National Majlis Amila Ansarullah Canada in May 2024, he again reminded us of this earlier directive, noting that had it been fully acted upon, the message could have already reached approximately four million people in Canada.

Majlis Ansarullah continues its Tabligh efforts through flyers, exhibitions, and personal contacts; however, achieving this target remains a major challenge.

Majlis Shura is requested to propose practical, measurable, and creative strategies to help fulfill Huzoor Anwar’s (aa) directive.

Proposal No. 3 – Sub-Committee Report

The following recommendations synthesize the

committee's key points into a strategic, actionable plan focusing on Social Media, News Media, and Flyer Distribution.

1. Social Media:

- Create a specialized volunteer team at the national level with skills in graphics, video editing, and digital marketing to centralize content creation (ads, reels, clips), including podcasts.
- Educate members on effective social media usage and understanding to amplify campaign reach organically.
- Schedule and execute Quarterly National Digital Campaigns using paid advertisement on social platforms.
- Prepare and share social media analytics with members to regularly gauge campaign effectiveness and guide future content decisions.

2. News Media:

- Require regions to ensure that every public event has a structured outreach plan for local news media coverage.
- Make it a standing agenda item for Majalis/Regions to engage public representatives at all public events to build relationships and generate positive press coverage. The press coverage should be shared on social media later.
- The regions should have at least two events per year with coverage on the news media.

3. Flyer Distribution:

- Implement a method (e.g., digitized mapping) to track all distributed geographical areas.
- Standardize flyers to be concise, direct, and clearly include essential contact information.
- Encourage the practice of including small, customized gifts (e.g., T-shirts, pens, magnets) with distributed flyers where feasible.

The Sub-Committee report was presented in the Shura Full House. Voting was held after a detailed discussion and questions and answers. Voting results are as follows:

Voting Results: Majority of Shura Delegates voted in favor of the above recommendations (284

in favor; 10 against).

Based on the voting results as noted above, the Majlis Shūrā recommends this proposal and recommendations for Huoor Anwar (aa) approval.

Proposal No. 4

Income and Expenditure Budget 2026

(Department of Mal, National Majlis Amila Ansarullah Canada)

Proposal No. 4 – Sub-Committee Report

The following recommendations were proposed by members of the sub-committee:

1. Income Budget:

- After introductions, the Income Budget was presented, discussed, and unanimously approved by the sub-committee members.
- Recommendation: Conditional or project-based income and expense items (e.g., water wells, charity runs) should be included in the 2027 budget.

2. Expense Budget:

- The Expense Budget was discussed and unanimously approved with one amendment:
- \$20,000 reduced from Travel (Row 2) and added to Educational Scholarship (Row 16). The change was made in the budget.

3. Additional Note:

- The extra \$20,000 for Educational Scholarship should be allocated specifically for Vocational Training for Ansar members.

Voting Results: Following is the result of voting after open house discussion:

- Income Budget: 321 voted in favor. 11 voted against.
- Expense Budget: 328 voted in favor. 15 voted against.

Based on the voting results as noted above, the Majlis Shūrā recommends this proposal and recommendations for Huoor Anwar (aa) approval.

Monthly Tabligh and Bai'at Report – January 2026

Tabligh Department
Majlis Ansarullah Canada

By the grace of Allah, Majlis Ansarullah Canada has concluded a productive month of Tabligh activities in January 2026. Despite severe winter conditions, Ansar across the country participated with great zeal in spreading the message of Islam Ahmadiyyat.



I. Bai'at Statistical Analysis (January 2026)

During the month of January, a total of 5 Bai'ats were recorded, Alhamdulillah.

1. Geographic Distribution

The Prairies Region was blessed with the highest number of Bai'ats this month.

- Edmonton West (Prairies): 4 Bai'ats
- Rexdale South (Toronto West): 1 Bai'at

2. Religious Backgrounds

Those who entered the fold of Ahmadiyyat came from the following religious backgrounds:

- Islam: 4 individuals
- Sikhism: 1 individual

II. 4 Million Flyers Distribution Campaign

The national campaign saw significant participation from Ansar members across various regions.

- Total Flyers Distributed: **32,384.**
- Total Ansar Participated: **379.**

Top 5 Majalis by Distribution:

1. Hamilton (Hamilton-Niagara): **15,086 flyers**
2. Fort McMurray (Prairie): **4,000 flyers**
3. Calgary Saddleridge (Calgary): **1,220 flyers**
4. Abbotsford (British Columbia): **940 flyers**
5. Ahmadiyya Abode of Peace (Toronto West): **727 flyers**



Top 10 Individual Efforts:

1. Abdul-Ganiyu Bolanle (Fort McMurray): **4,000 flyers**
2. Zaman Ullah Khan (Hamilton): **2,000 flyers**
3. Ch A. Lateef Bhutta (Calgary Saddleridge): **1,200 flyers**
4. Nadeem Shahzad (Hamilton): **1,100 flyers**
5. Waseem Ahmed Cheema (Hamilton): **1,015 flyers**
6. Raza Ul Akif (Hamilton): **1,000 flyers**
7. Rafiq (Hamilton): **1,000 flyers**
8. Shakeel (Hamilton): **800 flyers**
9. Iftikhar (Hamilton): **800 flyers**
10. Mubarik (Hamilton): **800 flyers**

III. “Tabligh on the Road” (Tabligh Van Campaign)

The Tabligh Van was utilized to display banners and distribute literature at busy intersections and city centers across the Peace Village Muqami region.

Majalis Involved & Activities:

- Barrie South (Holly & Painswick): Utilized the van from January 1–5, 2026, driving over 170 km through the Barrie area and Highway 400, reaching an estimated 2,000 people.
- Peace Village Centre West (PVCW): Conducted activities on Jan 15th and 19th, traveling 80 km and reaching an estimated 3,500 people in Vaughan, Richmond Hill, and Maple.
- Peace Village West (PVW): Active on Jan 19th in Maple, Vaughan, and Woodbridge; traveled 45 km and reached 2,500 people.
- Peace Village South West (PVSW): A dedicated team traveled 360 km over three days (Jan 18-20), visiting five different cities and reaching 4,000+ people through banner displays at malls and landmarks.

Campaign Statistics:

- Total Distance Travelled: 485 km (Muqami) + 170 km (Northern Ontario) = 655 km.
- Estimated Public Reach: 12,000+ people.

Activity Gallery:



IV. Summary of January Results

Category	Achievement	
Total Bai'ats	5	We request special prayers for all the new converts and for the members of Majlis Ansarullah Canada, that Allah may enable us to serve the mission of the Promised Messiah (as) with even greater devotion.
Flyers Distributed	32,384	
Ansar Participants	379	
Van Campaign Reach	12,000+	
Van Travel Distance	485 km	