



# NAHNU ANSARULLAH



**Hark the Heaven's voice:  
"The Messiah comes ... the Messiah comes"  
And hear from the Earth:  
"Here comes the triumphant Leader".**

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# Special Appeal For Prayers

In his Friday Sermon of August 23, 2024, Hazrat Khalifatul-Masih V (May Allah be his Helper) instructed us to recite the following prayers to remain within the fortress of Divine protection, safe from Satanic onslaughts:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*Translation: Holy is Allah with His praise, Holy is Allah the Great, O Allah, bless Muhammad and the people of Muhammad*

(200 times daily for ages 25+, 100 times daily for ages 15-25, 33 times daily for children, and 3-4 times daily for small children)

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

*Translation: I seek forgiveness from Allah, my Lord, for all my sins, and turn to Him. (100 Times Daily)*

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَأَنْصُرْنِي وَأَرْحَمْنِي

*Translation: O my Lord, everything is Your servant. O my Lord, so protect me, help me and have mercy upon me!*

(100 Times Daily)

His Holiness said that these days when Satan is trying to attack our Community and the world at large, the only way for us to remain safeguarded is through prayers. Hence, we should recite these prayers, not just during the days of Jalsa but throughout the year.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

يُسَبِّحُ رَبَّهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ ② هُوَ الَّذِي بَعَثَ فِي الْاُمَمِیْنَ رَسُوْلًا مِنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰیٰتِهِ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ ③ وَاِنْ كَانُوْا مِنْ قَبْلُ لَفِي ضَلٰلٍ مُّبِیْنٍ ④ وَاٰخِرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ ⑤ وَهُوَ الْعَزِيزُ الْحَكِيمُ ⑥ ذٰلِكَ فَضْلُ اللَّهِ يُؤْتِيْهِ مِنْ يَّشَآءُ ⑦ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيْمِ ⑧ (Al-Jumu'ah 1-5)

## Translation

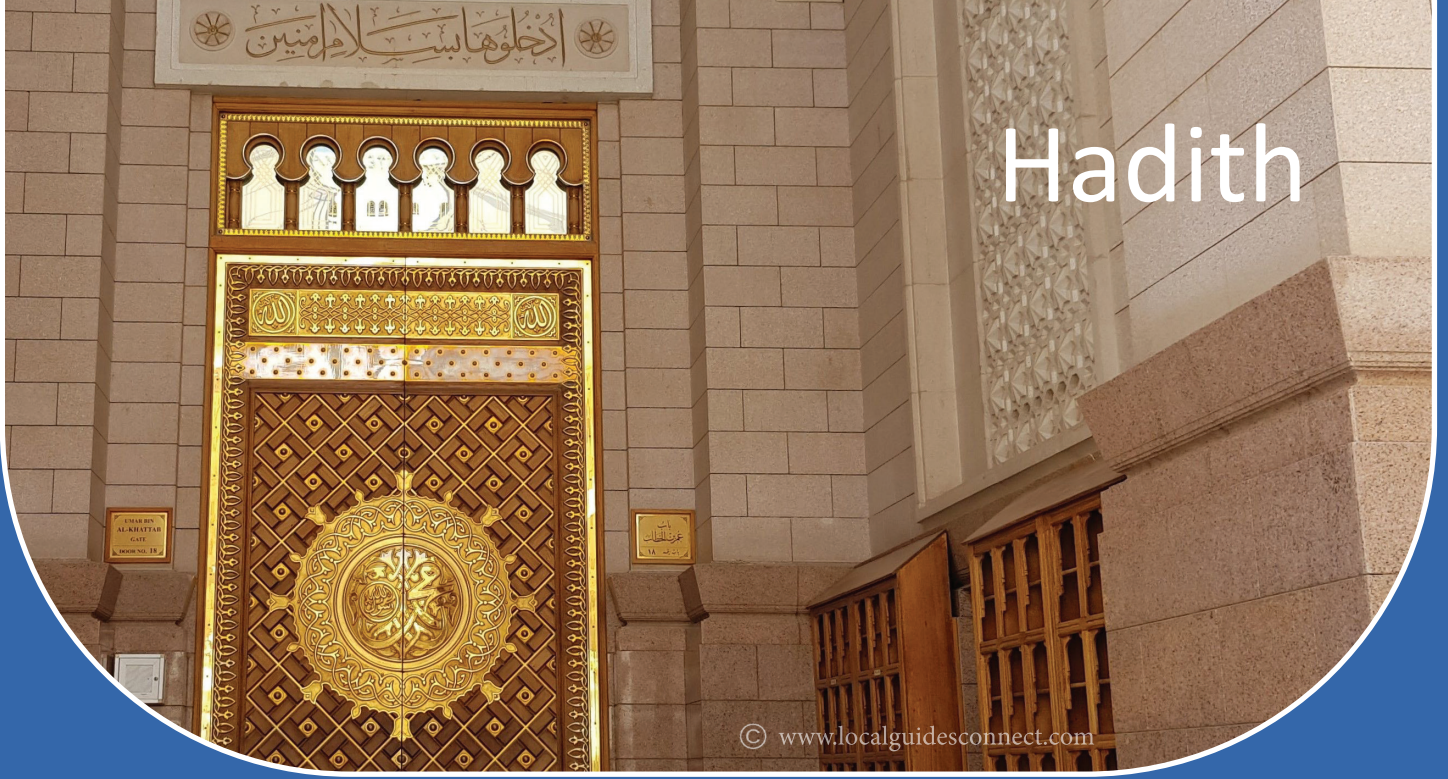
*In the name of Allah, the Gracious, the Merciful.*

*Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the Mighty, the Wise. He it is Who has raised among the Unlettered people a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and wisdom, although they had been, before, in manifest misguidance; And among others from among them who have not yet joined them. He is the Mighty, the Wise. That is Allah's grace; He bestows it on whom He pleases; and Allah is the Master of immense grace.*

## Short Commentary

In fact, no Reformer can truly succeed in his mission unless he prepares, by his noble and purifying example, a community of sincere, devoted and righteous followers, whom he teaches the ideals and principles of his Message and their philosophy, significance and importance, and then sends them out to preach that Message to other people. The training he imparts to them refines their intellect, and the philosophy of his teaching engenders in them certainty of faith, and his noble example creates in them purity of heart and refines character. It is to this basic fact of religion that the verse under comment refers.

The verse signifies that the Message of the Holy Prophet was meant not only for the Arabs among whom he was raised but for all non-Arabs as well, and not only for his contemporaries but also for the coming generations till the end of time. Or the meaning may be that the Holy Prophet will be raised among another people who have not yet joined his immediate followers. The reference in the verse and in a well-known saying of the Holy Prophet (sa) is to the Second Advent of the Holy Prophet (sa) in the person of the Promised Messiah (as) in the latter days. (Five Volume Commentary, Surah Al Jumu'ah under the commentary of verses 3-4)



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عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ قَالَ كُنَّا جُلُوسًا عِنْدَ النَّبِيِّ ﷺ فَأَنْزِلَتْ عَلَيْهِ سُورَةُ الْجُمُعَةِ  
وَآخِرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ قَالَ قُلْتُ مَنْ هُمْ يَا رَسُولَ اللَّهِ فَلَمْ يُرَاجِعْهُ حَتَّى سَأَلْتُ ثَلَاثًا، وَفِينَا  
سَلْمَانَ الْفَارِسِيُّ، وَضَعَ رَسُولُ اللَّهِ ﷺ يَدَهُ عَلَى سَلْمَانَ ثُمَّ قَالَ ” لَوْ كَانَ الْإِيمَانُ عِنْدَ الشَّرِّيَا  
لَنَالَهُ رِجَالٌ - أَوْ رَجُلٌ - مِنْ هَؤُلَاءِ .“

## Translation

*Narrated Abu Huraira (ra):*

*One day we were sitting with The Holy Prophet (sa) when this chapter was revealed. I enquired from the Holy Prophet Muhammad (sa), ‘Who are the people to whom the words and among others of them who have not yet joined them refer?’ Salman(ra), a Persian was sitting among us. The Holy Prophet (sa) put his hand on Salman (ra) and said, ‘If faith were to go up to the Pleiades, a man from among these would surely find it’. (Sahih Bukhari, Kitab al-Tafseer, Hadith 4897)*

*This hadith shows that the verse applies to a man of Persian descent. Now, the Promised Messiah (as), the Founder of the Ahmadiyya Movement, was of Persian descent. Other sayings of the Holy Prophet (sa) speak of the appearance of the Messiah at a time when there would remain nothing of the Quran but its words and of Islam but its name i.e. the true spirit of Islamic teaching will be lost (Baihaqi). Thus the Quran and Hadith both seem to agree that the present verse refers to the Second Advent of the Holy Prophet (sa) in the person of the Promised Messiah (as).*

*(Five Volume Commentary, Surah Al Jumu'ah under the commentary of verses 3-4)*

# So said the Promised Messiah (as)



*Remember very well that no one shall ever come down from heaven. All our opponents who live today shall die and none from them shall ever see Jesus, son of Mary coming down from heaven; then their children that are left after them shall also die and none from among them shall ever see Jesus son of Mary coming down from heaven and then their third generation shall also die and they too shall not see the son of Mary coming down. Then God shall cause great consternation in their minds and they shall then say that the period of the dominance of the cross has also passed away and the way of life has changed completely, yet the son of Mary has not come down. Then in dismay the wise among them shall forsake this belief and three centuries from now shall not have passed when those who await the coming of Jesus son of Mary, whether they be Muslims or Christians, shall relinquish altogether this conception. Then shall prevail only one religion over the whole world and there shall be only one religious Leader. I came only to sow the seed which has been planted by my hand. It shall now grow and flourish and there is none who can hinder it.*

*(Tazkiratush Shahadatain: Roohani Khaza'in Vol. 20, p. 67)*



# HYMNS AND PREACHING OF TRUTH

(Munajaat aur Tableeghe Haq)



کیوں عجب کرتے ہو گریں آ گیا ہو کر مسیح

Why do you wonder if I've come as the Messiah?

خود مسیحائی کا دم بھرتی ہے یہ باد بہار

The spring-breeze itself is laced with the messianic spirit!

آسمان پر دعوت حق کے لئے اک جوش ہے

There is fervour in the heavens for the invitation to truth;

ہو رہا ہے نیک طبعوں پر فرشتوں کا اُتار

The angels are descending upon those with pious natures.

اسْمَعُوا صَوْتَ السَّمَاءِ جَاءَ الْمَسِيحُ جَاءَ الْمَسِيحُ

Hark the Heaven's voice: "The Messiah comes ... the Messiah comes"

نیز بشنوا زمین آمد امام کامل گار

And hear from the earth: "Here comes the triumphant Leader".

آسمان بار و نشان اُلوقت می گوید زمین

The sky rains its Signs the earth says: "It is time"

ایں دو شاہد از پئے من نعرہ زن چوں بیقرار

These two witnesses are cheering for me earnestly.

اب اسی گلشن میں لوگو راحت و آرام ہے

Ease and comfort now lie in this garden, O people

وقت ہے جلد آؤ اے آوارگانِ دشتِ خار

Come, it is still time, O wanderers of the thorny wilds.

(Barahin-e-Ahmadiyya, part 5, page 97, 1908)

# A world waiting for the one: Shared signs of the Promised Reformer

(Arsalan Ahmed, Missionary, Newfoundland and Labrador, Canada)

## A universal hope across humanity

Across every civilisation, from the temples of India to the monasteries of Tibet, from the synagogues of Jerusalem to the churches of Rome, humanity has carried a remarkable and unifying hope: when the world is engulfed in darkness, a divinely guided reformer will arise to restore light.

This expectation is not a minor footnote in religious history. It is one of the most striking common threads woven through the world's major faiths.

Despite vast differences in culture, language and geography, every major religion anticipates a future figure who will revive spirituality, establish justice and guide humanity back to truth.

Before exploring how these expectations appear across different faiths, it is worth asking: what exactly do the world's religions say about this awaited figure?

## The universal prophecy: reformers across world religions

**Hinduism – The coming of Kalki:** Hindu scriptures foretell the arrival of Kalki, the final avatar of Vishnu, who will appear at the end

of the age of darkness (Kaliyuga) to restore righteousness. (Vishnu Purana, Book 4, Ch. 24, Bhagavata Purana, Canto 12, Ch. 2)

**Buddhism – The future Buddha, Metteyya:** The Buddha prophesied the coming of Metteyya (Maitreya), a future Buddha who will renew the Dharma and guide humanity back to compassion. (Cakkavatti Sutta, Digha Nikaya 26)

**Judaism – The return of Elijah:** The Hebrew Bible promises the return of Elijah, who will “turn the hearts” of people back to righteousness. (Malachi 4:5-6)

**Christianity – The second coming of Jesus:** The New Testament affirms the return of Jesus, who will defeat evil and establish God's kingdom. (Matthew 24:30; Acts 1:11; Revelation 19:11-16)

**Islam – The Promised Messiah:** Islamic teachings speak of the second advent of Jesus, a peaceful reformer who will fill the earth with justice. (Sunan Abu Dawud, Kitab al Mahdi, 4283; Sahih Muslim, 3449)

The Quran hints at a future messenger sent to “others who have not yet joined them.” (The Holy Quran, Ch.62: V.3-4)

**Sikhism – A future reformer:** Sikh tradition, including the Janamsakhi and Sarabloh

Granth, speaks of a future figure who will restore righteousness and uphold divine truth. (Sarabloh Granth, Part 3)

## Why do all religions await a reformer?

These religions arose in different eras. Their founders never met; their communities developed independently. Yet they all share the same prophecy.

Is this a coincidence or a sign of something deeper?

Many scholars argue that this shared expectation points toward a profound truth: the unity of God and the continuity of divine guidance.

For example, if teachers in different schools give the same assignment, it suggests they follow the same curriculum.

Likewise, if different religions give the same prophecy, it suggests they originate from the same divine source.

## Why has no religion declared that the reformer has come?

This question weighs heavily on many minds today, especially among young people. They wonder: are billions of prayers going unanswered? Has God become silent?

History offers a very different perspective.

Every prophet – without exception – was rejected by the majority of his people at first. Whether it was Noah (as), Moses (as), Jesusas, or the Holy Prophet Muhammad (sa), the pattern is unmistakable; Rejection comes first. Acceptance comes later. This is the rhythm of religious history.

Humanity has always struggled to recognise divine reformers in their own time. The message arrives quietly. The world is preoccupied. Hearts are distracted. And only later – sometimes generations later – do people realise what they overlooked.

## Mutual signs of the awaited Reformer across religions

Despite their differences, the world's major

religions describe strikingly similar signs for the coming of the Reformer. These shared themes form a remarkable pattern.

### 1. A time of global spiritual darkness

- Hinduism: Kaliyuga, the age of darkness. (Bhagavata Purana 12:2)
- Buddhism: Decline of the Dharma. (Anguttara Nikaya 5.79)
- Judaism: A famine “of hearing the word of the Lord” (Amos 8:11)
- Christianity: “The love of many will grow cold.” (Matthew 24:12)
- Islam: Faith rising to the Pleiades (Sahih al-Bukhari, 4897)
- Sikhism: Kaljug overpowering Dharam (Guru Granth Sahib, Ang 145)

### 2. A peaceful, non violent reformer

- Buddhism: Metteyya spreads compassion (Digha Nikaya 26)
- Christianity: Jesus returns as the “Prince of Peace” (Isaiah 9:6)
- Islam: The Messiah “will end religious wars” (Sahih al-Bukhari 2476)
- Hinduism: Kalki restores dharma (Vishnu Purana Book 4, Chapter 24)
- Sikhism: The Reformer revives righteousness (Guru Granth Sahib, Ang 145)

### 3. A global age of knowledge & communication

- Christianity: “Knowledge shall increase.” (Daniel 12:4)
- Islam: “And when the she-camels, ten-month pregnant, are abandoned.” This symbolises new transport (Surah al-Takwir, Ch.81: V.5)
- Buddhism: Metteyya appears when the world is interconnected (Digha Nikaya 26)
- Hinduism: Kalki appears when society is transformed (Vishnu Purana Book 4, Chapter 24)

### 4. Heavenly Signs

- Christianity: Signs in the sun and moon (Luke

21:25)

- Islam: Solar and lunar eclipses in Ramadan (Sunan al-Daraqutni)
- Hinduism: Astronomical signs marking the end of Kaliyuga (Vishnu Purana, Book 4, Chapter 24)
- Sikhism: Signs in the heavens before the Reformer (Dasam Granth)

### 5. A Universal Mission

- Judaism: “All nations shall flow unto it” (Isaiah 2:2)
- Christianity: The Gospel reaches “the ends of the earth” (Matthew 24:14)
- Islam: The Messiah and Mahdi unite the world (Ibn Majah, 4082)
- Buddhism: Metteyya guides all humanity (Digha Nikaya))
- Hinduism: Kalki restores righteousness across the world (Vishnu Purana Book 4, Chapter 24)
- Sikhism: The Reformer revives Dharam for all peoples (Guru Granth Sahib, Ang 1349)

### The Ahmadiyya Muslim perspective

While interpretations differ across the Muslim world, the Ahmadiyya Muslim Community believes that God has already fulfilled His promise.

According to this belief, Hazrat Mirza Ghulam Ahmad (as) of Qadian (1835-1908) claimed to be the very Reformer awaited by all religions, the Promised Messiah and Mahdi.

He taught that the Reformer of the Latter Days would not come with violence or political power, but with prayer, moral transformation and peaceful dialogue.

### How the mutual signs were fulfilled in Hazrat Mirza Ghulam Ahmad (as)

**1. He appeared during a global age of spiritual darkness:** The 19th century witnessed moral decay, atheism, colonialism and religious fragmentation, matching the universal

prophecies of decline.

**2. His mission was entirely peaceful:** Historical records show that the Promised Messiah (as) explicitly defined his mission as peaceful. He stated:

“O Muslim scholars and Maulavis! Listen to me. The awaited Messiah has arrived and orders you to abstain from religious wars.” (The British Government and Jihad, p. 10)

He further expressed this teaching in poetic form:

“Perish the thought, O friends, of striving with sword; War and killing is now forbidden in religion.

“The Messiah has come now who is the leader in Faith; It is now the end of all the fighting for religion.

“Now the light of God descends from the heavens; The religious decree for fighting is now absurd.

“He is an enemy of God who now fights with the sword; He denies the Prophet if he holds such a belief.

“Why do you leave the Tradition of the Prophet? Whoso leaves it – you leave that wretched one.” (Precious Pearls [English translation of Durr-e-Sameen, 2008], p. 58; Appendix to Tohfa-e-Golarvia [1902], p. 26)

**3. He appeared at the dawn of global communication:** The Promised Messiah(as) lived at a time when printing, railways and telegraphy connected humanity in unprecedented ways – fulfilling the Quranic vision:

وَإِذَا النُّفُوسُ زُوِّجَتْ

“And when the people are brought together.” (Surah al-Takwir, Ch.81: V.8)

**4. The heavenly signs appeared:** “For our Mahdi there are two signs which have never occurred since God created the heavens and the earth: the moon will be eclipsed on the first of its nights in Ramadan, and the sun

will be eclipsed in the middle of it.” (Sunan al-Daraqutni, Kitab al-Eidain, Hadith 1795)

The solar and lunar eclipses of 1894-1895 fulfilled the prophecy recorded in Sunan al-Daraqutni with remarkable precision – first in the Eastern Hemisphere during Ramadan 1894, and then again in the Western Hemisphere in 1895. No previous claimant in history ever witnessed this dual heavenly sign in both halves of the world.

**5. His mission was universal:** As Islam is a religion for all of humanity, it follows naturally that the reformer promised by the Holy Prophet Muhammad (sa) would also be sent for all mankind.

The Promised Messiah (as) affirmed this universal mission when he wrote:

“Verily, I am among those whom Allah has granted the lights of the Furqan [the Holy Qur’an], and who has been bestowed with the most profound knowledge of the Qur’an. Thus, He illumined my heart, and

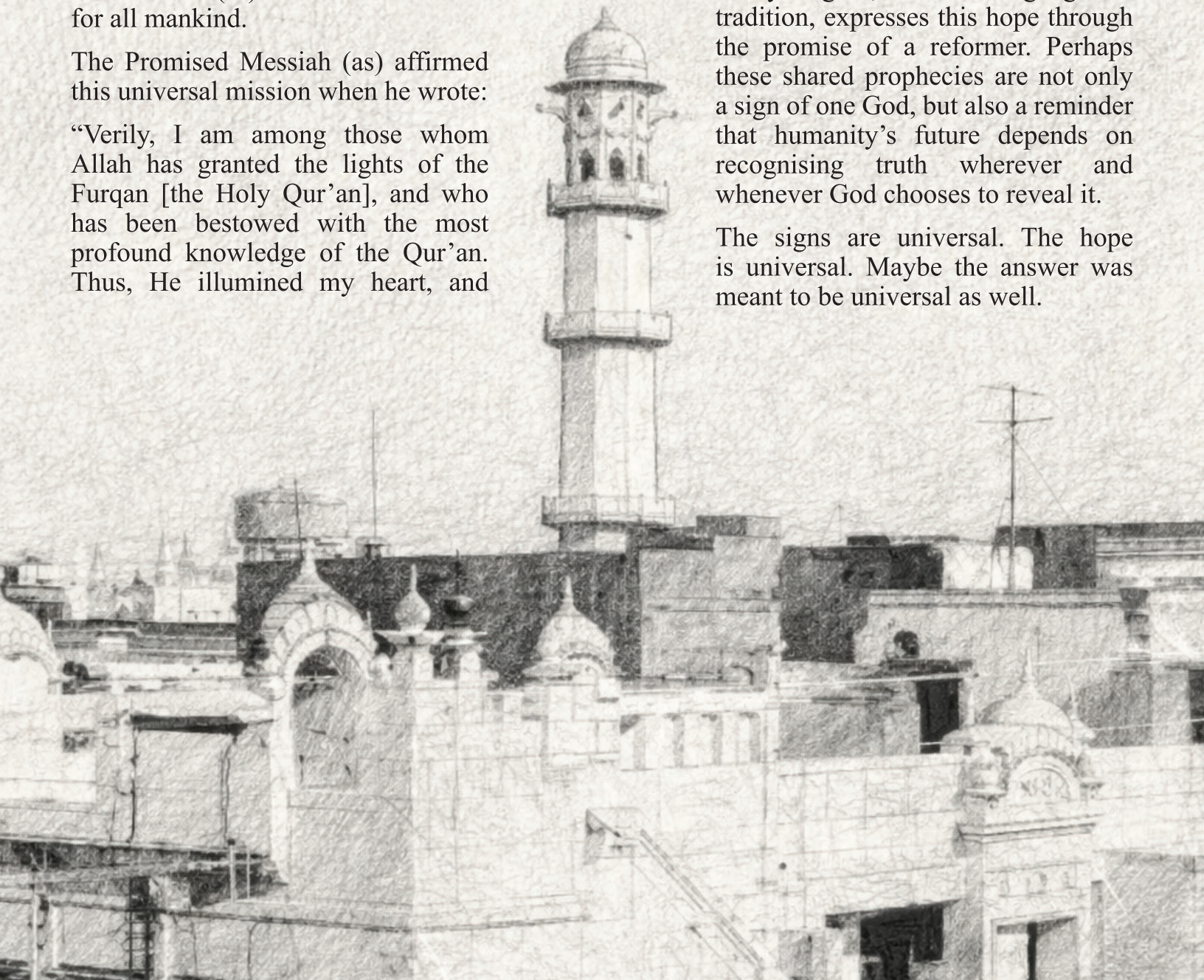
I discovered its guidance as do the men of God. Then, my Lord sent me to convey His message to humanity, and granted me manifest Signs so that I might call mankind towards His religion. Blessed are those who accept me, who remember death, seek signs, and after their observation come to believe.” (The Mirror of the Excellences of Islam, p. 511)

### **A shared hope for humanity**

Whether one accepts the Ahmadiyya belief or not, the broader message remains universal; Humanity is united in its longing for justice, peace and spiritual renewal.

Every religion, in its own language and tradition, expresses this hope through the promise of a reformer. Perhaps these shared prophecies are not only a sign of one God, but also a reminder that humanity’s future depends on recognising truth wherever and whenever God chooses to reveal it.

The signs are universal. The hope is universal. Maybe the answer was meant to be universal as well.



# Amnesia

(Syed Mansoor Ahmed  
Ottawa West)



## Understanding Amnesia: Memory Loss in Older Adults

As we grow older, many of us notice changes in our memory. Forgetting names, misplacing items, or taking longer to recall information can be part of normal aging. However, amnesia refers to more serious memory problems that affect daily life. Understanding amnesia—its causes, who is most affected, and how to reduce its impact—can help individuals and families face these challenges with knowledge, patience, and hope.

### What is Amnesia?

Amnesia is a condition in which a person has difficulty remembering past events, learning new information, or both. It is important to understand that amnesia is not a disease itself, but a symptom caused by changes or damage in areas of the brain responsible for memory.

People with amnesia usually retain their intelligence, personality, and ability to recognize familiar faces, but they may struggle with remembering recent conversations, appointments, or instructions.

## Common Causes of Amnesia in Older Adults

Amnesia can occur for several reasons, some of which are more common in later life:

### 1. *Stroke or Reduced Blood Flow to the Brain*

A stroke or reduced circulation can damage areas of the brain involved in memory, leading to sudden or gradual memory loss.

### 2. *Head Injuries and Falls*

Falls are a major health concern for older adults. Even a mild head injury can affect memory, especially if falls happen repeatedly.

### 3. *Dementia and Related Conditions*

Conditions such as Alzheimer's Disease involve progressive memory loss and are more common with increasing age.

### 4. *Infections or Inflammation of the Brain*

Certain infections can temporarily or permanently affect brain function, including memory.

### 5. *Side Effects of Medications*

Some medications, especially when taken

together, may affect memory, attention, or alertness.

## **6. Emotional Stress or Trauma**

Severe emotional stress, grief, or trauma can sometimes lead to memory difficulties. This type of memory loss is often treatable with proper support.

### **Which Age Group Is Most Affected?**

Amnesia can occur at any age, but older adults (65 years and above) are at greater risk due to:

- Higher likelihood of stroke and circulation problems
- Increased risk of falls and head injuries
- Greater prevalence of dementia-related illnesses

A condition known as Transient Global Amnesia, which involves sudden but temporary memory loss, is most commonly seen in people over the age of 50 and usually resolves within one day.

### **How Can Amnesia Be Prevented?**

Not all causes of amnesia can be prevented, but many risk factors can be reduced through healthy and mindful living:

#### ***Protect the Brain:***

- Take steps to prevent falls (good lighting, clear walkways, handrails)
- Use seatbelts and appropriate safety equipment

#### ***Protect the Heart and Circulation:***

What benefits the heart also benefits the brain:

- Keep blood pressure, diabetes, and cholesterol under control
- Engage in regular physical activity such as walking
- Maintain a balanced and nutritious diet

#### ***Use Medications Carefully:***

- Take medications only as prescribed

- Review medications regularly with a healthcare provider to avoid side effects or interactions

#### ***Keep the Mind and Soul Active:***

- Read, write, or engage in light mental exercises
- Stay socially connected with family, community, and Jama'at activities
- Maintain regular prayer, reflection, and remembrance (Dhikr), which can provide mental calm and structure

### **Reducing the Impact of Amnesia: Living Well with Memory Challenges**

If someone is experiencing memory difficulties, there are many ways to maintain independence and dignity:

#### **1. Seek Medical Advice Early**

Sudden or worsening memory loss should be evaluated by a healthcare professional. Early assessment can identify treatable causes and provide guidance.

#### **2. Use Practical Memory Aids**

- Calendars, notebooks, and reminder notes
- Phone alarms for prayers, medications, and appointments
- Keeping important items (keys, glasses) in the same place

#### **3. Maintain a Simple Daily Routine**

Consistent routines reduce confusion and provide reassurance.

#### **4. Create a Safe Environment**

- Emergency contact information easily accessible
- Medical identification if appropriate
- Family members aware of changes in memory or behavior

#### **5. Family and Community Support**

- Patience, kindness, and understanding are essential.
- Gentle reminders work better than correction.
- Supporting one another is both a moral and communal responsibility.

## A Final Thought

Memory loss can be concerning, but it does not take away a person's value, faith, or dignity. With early attention, healthy habits, strong family ties, and trust in Allah, many individuals with memory challenges continue to live meaningful and respected lives. Staying connected with the Jama'at is especially beneficial for an active mind. Regular participation in Majlis Ansarullah activities, reading the Holy Qur'an consistently, and making an effort to memorize short Qur'anic verses can help keep the mind engaged while strengthening faith and spiritual well-being. Compassion, prayer, and practical

support go hand in hand in caring for those facing memory difficulties.

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*“If you are grateful, I will, surely, bestow more favours on you.”  
(Ibrahim:8)*

## A Gratitude to Allah the Almighty Alm-e-Inami Awards Achievement (Nusrat Ahmad Zaim Ala PV Muqami)

**B**y the grace of Allah, Majlis Ansarullah Canada PVCW has achieved the prestigious Alm-e-Inami award for five consecutive years:

2020: PVCW achieved the Alm-e-Inami award, setting a strong foundation for future success

2021: PVCW retained the award, showcasing dedication and resilience

2022: PVCW continued excellence, securing the award for the third consecutive year

2023: PVCW’s hard work paid off, winning the award for the fourth time

2024: PVCW achieved the award for the fifth consecutive year, cementing its position as a top performer

PVCW maintained its streak, winning the highest award again

This remarkable achievement reflects the team’s commitment, teamwork, and passion for serving the Jama’at. May Allah enable our humble efforts and make us the true servants of Khilafat-e-Ahmadiyya.





# Photo Gallery



## Report Of Visit: Cornerstone Place Homeless Shelter - Toronto - February 22, 2026

Muntazim Umumi, Majlis Ansarullah PVSE

**B**y the grace of Allah, Majlis Ansarullah PVSE made a successful monthly visit to Cornerstone Place Homeless Shelter Toronto. .

- visited on Sunday Feb.22, 2026

- **Time spent: 11 am-1:30 pm**

- **Team members visited:**

1. *Maqsood Ahmad Sajid Sahib*
2. *Mubashir Ahmad Chohan Sahib*
3. *Munawar Ahmad Sahib*



• **FOOD ITEMS DELIVERED:**

- 40 food containers
- 10 packets of dates
- 1 bucket of yogurt .

**DETAILS OF THE TOUR**

- Three members team left for cornerstone place @ 11:30am on Sunday Feb.22, 2026 & reached there 12 noon.
- Met the manager brother Ahmad, greeted, delivered the food items, had some photographs with them.

• **SHORT SITTING WITH OCCUPANTS.**

Had a short sitting with manager & some other occupants. introduced ourselves and mentioned the aims and objectives of Ahmadiyya international community & our AMJ Canadian community. We invited them to our various meetings & Jalsa Salana coming in July 2026.

- This meeting was very interesting & fruitful. The manager told us there are 16 Muslim occupants who are keeping their fasts.
- Our visitors team left the cornerstone place Toronto about 1:00pm & returned to Baitul Islam mosque @1:30pm, safely & successfully. Al-hamdolillah.

**B**y the Grace of Allah food for 100 homeless people, bought, prepared and delivered by the sincere volunteers Ansaar brothers of Peace Village Center West. May Allah Ta’ala bless them all and accept their efforts in the way of Allah Ta’ala. Aameen sum Aameen

Also food delivered to 12 Ansaar brothers including old aged Ansaar members.



**Majlis Ansarullah Weston South Event**

A Tahajjud Prayer hosted by Majlis Ansarullah Weston South and led by Respected Murabi Atif Sahib on the 15th February 2026. Total 17 Ansar attended the event.

## Conditions of Initiation (Bai'at)

by Hazrat Mirza Ghulam Ahmad of Qadian  
The Promised Messiah and Mahdi (peace be upon him)

- 1 That he/she shall abstain from Shirk (association of any partner with God) right up to the day of his/her death.
- 2 That he/she shall keep away from falsehood, fornication, adultery, trespasses of the eye, debauchery, dissipation, cruelty, dishonesty, mischief and rebellion; and will not permit himself/herself to be carried away by passions, however strong they might be.
- 3 That he/she shall regularly offer the five daily prayers in accordance with the commandments of God and the Holy Prophet(sa); and shall try his/her best to be regular in offering the Tahajjud prayers and invoking Darood (blessings) on the Holy Prophet(sa); that he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.
- 4 That under the impulse of any passions, he/she shall cause no harm whatsoever to the creatures of Allah in general, and Muslims in particular, neither by his/her tongue nor by his/her hands nor by any other means.
- 5 That he/she shall remain faithful to God in all circumstances of life, in sorrow and happiness, adversity and prosperity, in felicity and trial; and shall in all conditions remain resigned to the decree of Allah and keep himself/herself ready to face all kinds of indignities and sufferings in His way and shall never turn away from it at the onslaught of any misfortune; on the contrary, he/she shall march forward.
- 6 That he/she shall refrain from following un-islamic customs and lustful inclinations, and shall completely submit himself/herself to the authority of the Holy Qur'an; and shall make the Word of God and the Sayings of the Holy Prophet (sa) the guiding principle in every walk of his/her life.
- 7 That he/she shall entirely give up pride and vanity and shall pass all his/her life in humbleness, cheerfulness, forbearance and meekness.
- 8 That he/she shall hold faith, the honor of faith, and the cause of Islam dearer to him/her than his/her life, wealth, honor, children and all other dear ones.
- 9 That he/she shall keep himself/herself occupied in the service of God's creatures for His sake only; and shall endeavor to benefit mankind to the best of his/her God-given abilities and powers.
- 10 That he/she shall enter into a bond of brotherhood with this humble servant of God, pledging obedience to me in everything good, for the sake of Allah, and remain faithful to it till the day of his/her death; that he/she shall exert such a high devotion in the observance of this bond as is not to be found in any other worldly relationship and connections demanding devoted dutifulness.

(Translated from Ishtehar Takmeel-e-Tabligh,  
January 12, 1889)

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