



NAHNU ANSARULLAH



**The similitude of those who spend their wealth for the cause of Allah is like the similitude of a grain of corn which grows seven ears, in each ear a hundred grains. And Allah multiplies it further for whomsoever He pleases; and Allah is Bountiful, All-Knowing
(Al Baqarah: 262)**

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SPECIAL APPEAL FOR PRAYERS

In his Friday Sermon of August 23, 2024, Hazrat Khalifatul-Masih V (May Allah be his Helper) instructed us to recite the following prayers to remain within the fortress of Divine protection, safe from Satanic onslaughts:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Translation: Holy is Allah with His praise, Holy is Allah the Great, O Allah, bless Muhammad and the people of Muhammad.

(200 Times Daily for age 25+, 100 Times Daily for ages 15-25, 33 Times Daily for children and 3-4 Times Daily for small children)

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

Translation: I seek forgiveness from Allah, my Lord, for all my sins, and turn to Him.
(100 Times Daily)

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَأَنْصُرْنِي وَارْحَمْنِي

Translation: O my Lord, everything is Your servant. O my Lord, so protect me, help me and have mercy upon me!
(100 Times Daily)

His Holiness said that these days when Satan is trying to attack our Community and the world at large, the only way for us to remain safeguarded is through prayers. Hence, we should recite these prayers, not just during the days of Jalsa but throughout the year.

(Friday Sermon of August 23, 2024)

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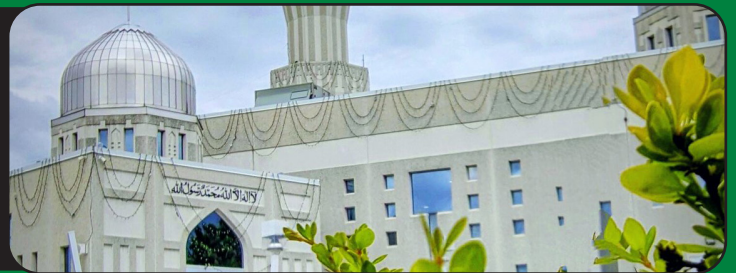
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The Holy Qur'an

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى
تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابٍ أَلِيمٍ ۝
تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ
فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ۖ
ذَلِكَ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝
يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ
طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ۚ ذَلِكَ الْفَوْزُ
الْعَظِيمُ ۝ وَأُخْرَىٰ تُحِبُّونَهَا ۖ
نَصْرٌ مِنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِيرِ
الْمُؤْمِنِينَ ۝

(الصف: 11-14)

Translation

Allah has promised to those among you who believe O ye who believe! shall I point out to you a bargain that will save you from a painful punishment? That you believe in Allah and His Messenger, and strive in the cause of Allah with your wealth and your persons. That is better for you, if you did but know. He will forgive you your sins, and make you enter the Gardens through which streams flow, and pure and pleasant dwellings in Gardens of Eternity. That is the supreme triumph. And He will bestow another favour which you love: help from Allah and a near victory. So give glad tidings to the believers. (61:11-14)

Short Commentary

This verse seems to refer to the time of the Promised Messiah when trade and commerce will flourish and there will be a mad rush for striking profitable bargains. The reference in the verse again seems to be to the present time—the era of the Promised Messiah, in which, in the absence of religious wars, monetary sacrifice is given precedence over other forms of sacrifice. The present is the time for propagation of Islamic principles and ideals for which money, more than anything else, is urgently needed. The two verses (11, 12) equally are of general application. The verse purports to say that Muslims, by preaching Islamic ideals and principles to the world, will prosper and Islam will advance and make progress.

(Five Volume Commentary)

Hadith

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا مِنْ يَوْمٍ يُصْبِحُ الْعِبَادُ فِيهِ إِلَّا مَلَكَانِ يَنْزِلَانِ فَيَقُولُ أَحَدُهُمَا اللَّهُمَّ أَعْطِ مُنْفِقًا خَلْفًا، وَيَقُولُ الْآخَرُ اللَّهُمَّ أَعْطِ مُمْسِكًا تَلْفًا.

Translation

Each morning, two angels descend, one of them saying: 'Allah, bestow a (good) return upon the spender'; and the other saying: 'Allah, Destroy the property of the miser'.

(Sahih al-Bukhari 1442)

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ السَّخِيُّ قَرِيبٌ مِّنَ اللَّهِ قَرِيبٌ مِّنَ الْجَنَّةِ قَرِيبٌ مِّنَ النَّاسِ بَعِيدٌ مِّنَ النَّارِ وَالْبَخِيلُ بَعِيدٌ مِّنَ اللَّهِ بَعِيدٌ مِّنَ الْجَنَّةِ بَعِيدٌ مِّنَ النَّاسِ قَرِيبٌ مِّنَ النَّارِ وَلَجَاهِلٌ سَخِيٌّ أَحَبُّ إِلَى اللَّهِ عَزَّ وَجَلَّ مِنْ عَالِمٍ بَخِيلٍ -

Translation

A generous one is nearer to Allah, nearer to people, nearer to paradise and farther away from hell, but the miser is farther from Allah, farther from people, farther from paradise and nearer to hell. Indeed, an ignorant one who is generous is dearer to Allah than worshiper who is miserly.

(Sunan al-Tirmidhī 1961)



So Said the Promised Messiah (as)



Thereupon—O ye Islam's people of means—behold! I deliver this message to you that you should support this reform initiative that

has proceeded forth from God Almighty with all your heart, full attention, and complete sincerity; and you should promptly discharge your duty to serve, acknowledging all of its aspects with reverence. The individual, who desires to donate a certain amount monthly according to his means, should submit his monthly contribution on his own with due concern, considering it to be akin to an obligatory duty and mandatory debt. Deeming this obligation as an offering purely for the sake of Allah, he should not allow any delay or dereliction in its discharge. The individual who desires to render assistance by contributing a lump sum may do so in this very manner, but keep in mind that the true objective—upon the basis of which it is hoped that this movement will continue to function without interruption—is this very arrangement in which the true well-wishers of the Faith make it incumbent upon themselves to make regular monthly contributions of such sums which they can easily afford according to their means and capabilities, barring any unforeseen obstacle. Certainly, he who has been granted the means and an open heart by Allah, the Lord of Glory, can help beyond his monthly contributions by donating a lump sum commensurate to the extent of his magnanimity and the measure of his means.

My dear friends! My beloved ones! The flourishing branches of the tree of my existence! [You] who are entered into the bai'at of my movement through the mercy of God Almighty which is upon you, and are sacrificing your life, your comfort, and your wealth in this cause! Although I know that you will consider it your blessing to comply with whatever I say—not hesitating up to your fullest capacity—I cannot verbally impose any fixed obligation upon you for this service, such that your services proceed not out of the compulsion of my directive, but out of your own free will.

[Fath-e-Islam, Ruhani Khaza'in, volume 3, p. 33-34]

WARNINGS (ANZAAR)

دوستو! جاگو کہ اب پھر زلزلہ آنے کو ہے
پھر خدا قدرت کو اپنی جلد دکھانے کو ہے

وہ جو ماہ فروری میں تم نے دیکھا زلزلہ
تم یقین سمجھو کہ وہ اک زجر سمجھانے کو ہے

آنکھ کے پانی سے یارو! کچھ کرو اس کا علاج
آسمان اے غافل اب آگ برسانے کو ہے

کیوں نہ آویں زلزلے تقویٰ کی رہ گم ہو گئی
اک مسلمان بھی مسلمان صرف کہلانے کو ہے

کس نے مانا مجھ کو ڈر کر کس نے چھوڑا بغض و کین
زندگی اپنی تو اُن سے گالیاں کھانے کو ہے

کافر و دجال اور فاسق ہمیں سب کہتے ہیں
کون ایمان صدق اور اخلاص سے لانے کو ہے

جس کو دیکھو بد گمانی میں ہی حد سے بڑھ گیا
گر کوئی پوچھے تو سو سو عیب بتلانے کو ہے

چھوڑتے ہیں دیں کو اور دنیا سے کرتے ہیں پیار
سو کریں وعظ و نصیحت کون پچھتاتے کو ہے

ہاتھ سے جاتا ہے دل دیں کی مصیبت دیکھ کر
پر خدا کا ہاتھ اب اس دل کو ٹھہرانے کو ہے

اس لیے اب غیرت اُس کی کچھ تمہیں دکھائے گی
ہر طرف یہ آفت جاں ہاتھ پھیلانے کو ہے

موت کی رہ سے ملے گی اب تو دیں کو کچھ مدد
ورنہ دیں اے دوستو! اک روز مر جانے کو ہے

یا تو اک عالم تھا قرباں اُس پہ یا آئے یہ دن
ایک عبدالعبد بھی اس دیں کے جھٹلانے کو ہے

*Awake, O friends! The quake is about to come again;
God is soon going to display His might.*

*That quake that you saw in the month of February,
Be sure it was a mere reproof to make you understand.*

*Pray cure this state, friends, with water from the eyes;
O heedless ones, the sky is about to rain down fire.*

*Why not the quakes? The path of righteousness is lost
Even a Muslim is only a Muslim merely in name!*

*Who accepted me in fear? Who gave up spite and malice?
Our life is now only to hear their invectives.*

*They call us "disbeliever", "Antichrist" and "evil"
Who is there to believe with honesty and sincerity?*

*Whoever you see, he exceeds in distrust beyond limits;
If someone asks, he will point out a hundred faults.*

*They leave the Faith and love the world instead;
Much as we exhort and advise, who shows regret?*

*My heart is sinking after seeing the Faith's misfortune
But God's Hand is about to give support to the heart.*

*His sense of honour will show you something now
This blight is about to spread in all directions.*

*Only through death can the Faith be helped now
Or else, O friends, the Faith is going to die one day.*

*Once an entire world cherished it, and now such days
That even the son of a slave is ready to snub the Faith.*

(چشمہ سنجی ٹائٹل پیج صفحہ 2، 1906ء)



Humility opens the door to Allah's nearness Ansar from USA's Gulf States meet Huzoor

Islamabad, Tilford, UK, 21 April 2026: Members of Majlis Ansarullah from the Gulf States Region of the United States were blessed with a mulaqat with Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (May Allah be his Helper).

During the meeting, all attendees had the opportunity to introduce themselves before seeking guidance from Huzoor (aa) on matters relating to spiritual love, humility, Jumu'ah, brotherhood, civic duties, peaceful protest and personal reform.

True love for the Holy Prophet (sa) lies in obedience

A member asked how one could develop deep love for Allah, the Holy Prophet (sa), the Promised Messiah (as) and the Khulafa, in the way one feels love for parents and sometimes sees them in dreams after their passing.

Huzoor (aa) explained that the bond with parents develops naturally over many years, from childhood onwards and that this personal attachment brings comfort. However, he said that seeing someone in a dream is not the real objective. Referring to the guidance of the Promised Messiah (as), Huzoor (aa) explained that even seeing the Holy Prophet (sa) in a dream is not, in itself, the highest virtue; the

real virtue is to act upon his commandments, teachings and blessed example.

Huzoor (aa) advised that if a person wishes to increase in love for the Holy Prophet (sa), they should abundantly invoke Durood, give attention to Salat and strive to act upon the Sharia that Allah revealed through him. This practical obedience is what brings a person close to Allah and His Messenger (sa). If Allah so wills, He may also grant good dreams, but such experiences are a matter of His grace and belong to a high spiritual rank. Huzoor (aa) said that if a person is acting upon the teachings and finds peace in the heart, then that itself is a sign of success. Any good dream should be considered a blessing from Allah, linked to one's love, prayers, Durood and desire for nearness.

Humility, Istighfar and recognising the subtle traces of arrogance

Another member asked how one can recognise and overcome the subtle traces of arrogance

that may exist unknowingly in the heart, so that one may be accepted by Allah and attain His love.

Huzoor (aa) explained that Allah alone knows the true condition of hearts. A person's duty is to sincerely seek forgiveness, ask Allah for pardon, strive to avoid sin and protect oneself from arrogance. If a person does this with sincerity, Allah is Most Forgiving. Whether and when such efforts are accepted lies with Allah; human beings cannot know that fully.



Huzoor (aa) advised keeping in mind the couplets of the Promised Messiah (as), especially the one in which he taught that a person should consider themselves lower than everyone else, for perhaps through such humility they may gain entrance into the abode of nearness to Allah

(Barahin-e-Ahmadiyya Part V, p. 26):

بدتر بنو هر ایک سے اپنے خیال میں
شاید اسی سے دخل ہو دارالوصال میں

Huzoor (aa) explained that whenever a thought of arrogance arises, this teaching should come to mind.

Huzoor (aa) also referred to an incident in the life of the Promised Messiah (as), when, during a discussion, he accepted that the opposing party was correct on a certain point for the sake of Allah's pleasure. Upon this, Allah revealed to him that He was pleased with how he acted with humility. (Barahin-e-Ahmadiyya Part IV, p.400) Huzoor (aa) said that when a situation arises in which one's ego may become inflamed, a person should pause, reflect and suppress it rather than let it grow.

Regular Istighfar, repeated throughout the day, helps to empty the mind of arrogance.

Huzoor (aa) warned that when a person achieves success, receives praise or gains an award and begins to attribute it to their own knowledge, greatness or special qualities, this gradually leads towards arrogance. Instead, one should remember that they are a humble human being. He also referred to the Qura'nic teaching that no matter how much one may walk with pride; one cannot reach the height of the mountains.

(Surah Bani Isra'il, Ch.17: V.38) Thus, humility should always be adopted.

Missing Jumu'ah due to genuine compulsion

A question was asked about cases where one is unable to attend Jumu'ah due to unavoidable circumstances or an emergency and feels deprived of both the prayer and the special time of acceptance of prayers on Friday.

Huzoor (aa) said that Allah is not unjust and He knows a person's constraints. If, at the time of Jumu'ah, someone becomes ill or is

genuinely unable to attend despite having the intention to do so, Allah knows that person's state. Huzoor (aa) referred to the fundamental Islamic principle taught by the Holy Prophet (sa), that actions are judged according to intentions. (Sahih al-Bukhari, Hadith 1) If a person's intention is pure, the matter is different; accountability arises when the intention itself is faulty.

Huzoor (aa) clarified that the hadith warning about the heart being darkened does not apply to missing a single Jumu'ah due to compulsion. (Sunan Abi Dawud, Kitab as-salat, Bab at-tashdidi fi tarki l-Jumu'ah,

Hadith 1052) The warning is for one who knowingly and repeatedly misses Jumu'ah without excuse. If a person is prevented due to genuine circumstances, then even during that time, they can remember Allah, pray and seek forgiveness.

Huzoor (aa) said that Allah is Forgiving and also grants reward. He gave the example of a king who once missed Fajr, but then spent the day in Istighfar and was granted a far greater reward. (Mathnawi, Book II, sections 62-75; Mecmûa-i Sâz ü Sözü, BL Sloane MS 3114, c. 1650, p. 248; cf. BnF Turc 292, fol. 298r) In the same way, if someone misses Jumu'ah due to genuine compulsion and spends that time remembering Allah and seeking forgiveness, Allah can grant reward from His grace.

Digital communication can strengthen brotherhood if hearts are sincere

Amembersaidthatmembers of the Jama'at increasingly rely on WhatsApp, text messages and email for communication. Although these tools provide ease, he asked how personal connection and heartfelt closeness could be maintained and strengthened.

Huzoor (aa) explained that digital communication, when used with sincerity, could become a means of increasing love rather than diminishing it. He drew a parallel with the earlier practice of writing letters, spoke of the thousands of

compelled to do so, or I remain in contact with someone, then their value increases even more in my heart when they reply and when loving replies come. Or when I respond to someone with love. Or there is correspondence. You are speaking of text messages. There was once an age of correspondence through letters; hence, a saying developed in Urdu that letters are half a meeting. In the same way, a text message is even quicker than that. A letter, in earlier times, would arrive after 15 days or a month. Nowadays, you write a text message, send it and it reaches the other person in the very next second. A loving reply comes from them. They develop the feeling: 'Yes, my brother remembered me; my friend remembered me.' So, to say that love is decreasing because of this – that may be your thought, but it is not mine. Alright? I do not feel that any love is decreasing.

“People write countless letters. Now the Jama'at has grown so large; it has reached hundreds of thousands and tens of millions. People write letters; I receive thousands of letters every day. Now, regarding those whom I have not seen, what do you think – is there no love for them? They ask for prayers. Prayers are offered for them at that very moment when I am reading the letter. And later, at the time of prayer, prayers are also offered for them. I do not remember everyone's names, so prayers are offered generally. This is how love increases.



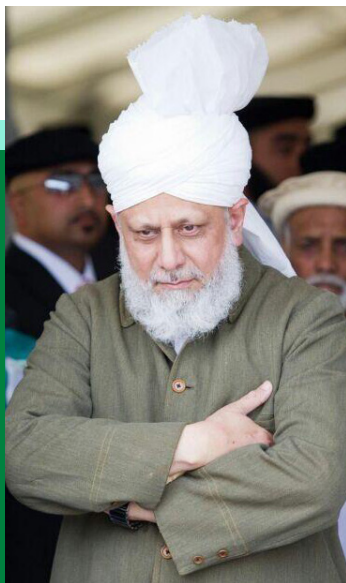
letters he receives from members around the world and emphasised that love is strengthened through prayer, sincere concern and brotherhood for the sake of Allah. Huzoor (aa) said:

“This is your own way of thinking, is it not? If I send someone a text message or I am

“At night, when you go to sleep, imagine: ‘These are my brothers and sisters. I must pray for them before I sleep.’ Then love will remain established in the heart. So, to say that love only increases by meeting is not correct. Of course, love is gained through meeting and one

should certainly meet. And it is mentioned in the hadith that you should invite one another; this, too, increases love. [Al-Tabarani, Al-Mu'jam al-Kabir, Vol. 13, p. 70, Hadith 173; Al-Albani, Sahih al-Jami', Hadith 3568]

“You live in one city. You hold functions; there are Ansar meetings. You go there, do you not? Meet there. You go for Jumu'ah; meet there. There are five daily prayers. Develop the habit of attending them and attention will turn towards meeting one another. Through this, the bond of love will remain established.



“Allah the Almighty says that you should love for My sake and you will receive reward. If you love for the sake of the world, there is no reward. So, when you are doing this for the sake of Allah, you will also have love for those who come for prayers; there will be love for those who come for Jumu'ah. On Eid, you even embrace one another.”

your friend's children too. Then they become a means of love.

“Then, when you meet, even if you meet after two months, after six months or after a year, they weep. There are countless people in Africa; they live in villages, in remote areas. They write letters to me. And when our people go there, if someone goes as my representative and conveys my salaam, they become emotional and begin to weep. They have love in their hearts, do they not? Allah the Almighty has created that love in their hearts.

“Therefore, one should pray to Allah the Almighty that Allah the Almighty may create love in our hearts and that distance may not arise because of these small matters and worldly grievances.

“So, to say that [mutual love diminishes] merely because of sending text messages – I believe that text messaging has become an easy means of expanding love. Previously, a letter would take a month; now, in a single day, you can do this, you can speak to one another, you can speak on FaceTime and you can even

Huzoor (aa) further said:

“Therefore, the feeling should always arise in the heart that believers are brothers to one another and a brother should care for his brother. And remember the hadith that whatever you desire for yourself, desire the same for your brother. [Sahih al-Bukhari, Kitab al-iman, Hadith 13] When your thoughts are like this, when these are the ideas you hold, then the virtuous thoughts that arise in your heart, the noble thoughts that arise in your heart for your own children, should also arise for your brother and for your brother's children and for

show your face. You also receive a reply to your text. In fact, you should have asked, ‘Love has increased through this; now, how can we increase it even further?’”

When it was mentioned that some newly arrived Ansar from Pakistan may not be used to such means of communication, Huzoor (aa) observed that people in such countries often know even more about texting and mobile phones. However, if there are some who do not have access to phones or cannot afford them, then they should be met personally, invited to the mosque and included in different functions.

Huzoor (aa) advised that gatherings need not always be formal meetings. Weekend picnics, meals and informal get-togethers can also be arranged. He referred to the tradition of eating together called Kuloo Jami'an and said that such programmes can also be organised in Ansarullah, just as they are arranged in other auxiliary organisations and local settings. Such gatherings can include food, conversation and religious discussion. He said that if one has the intention to do a good deed, then it can be done; but if one keeps delaying it in pursuit of worldly matters, then it does not happen.

When a member said that they had considered arranging a monthly meal together, Huzoor (aa) encouraged this and added that those who can afford it should bring extra food for those who may not be able to prepare or bring anything themselves.

Military draft, obedience to law and the question of just cause

A member asked about discussions in some circles regarding a possible military draft in the United States and how Jama'at members between the ages of 20 and 25 should respond if such a situation arises.

Huzoor (aa) said that as long as one lives in a country, one must follow its laws. Either one migrates from that country or one takes part in the service required by law. He explained that this is the principle: wherever one lives, one must abide by the law and fulfil the obligations of citizenship.

Huzoor (aa) referred to the example of the Holy Prophet (sa), who did not take up arms during the 13 years in Mecca, because the Muslims were living under another authority. Later, when they had their own government and were attacked, they took up arms in self-defence. Thus, the law of the land must be obeyed, whether the government is Christian, secular or otherwise, so long as one chooses to live there.

At the same time, Huzoor (aa) advised that

members should explain matters to people around them. He said that Ahmadis should create awareness within their society, surroundings and environment. Many people are now recognising that certain attacks and policies, whether by America or Israel, involve oppression. Ahmadis should explain these matters to others.

Huzoor (aa) said that if a war is being fought for a just cause, then the matter is different. He referred to the Second World War, when the British government recruited many people from India, including for different regiments and later offered benefits to some. He mentioned that the Jama'at also had a territorial force at that time and that Hazrat Mirza Sharif Ahmad Sahib (ra) was connected with it in a command capacity. Huzoor (aa) also referred to the Furqan Battalion, which was formed after the partition of India, and took part at the front. Huzoor (aa) said that the cause must be examined; if it is a just cause, one may serve, but if there is oppression, then one should strive against oppression.

When the member asked whether this meant he should move his family to Canada, Huzoor (aa) said that this was his own choice and that there was no need to move unless compulsory service actually arose. He then emphasised the power of prayer and said:

“Prayer has great power. Allah the Almighty has great power. If Allah the Almighty is asked sincerely, then Allah the Almighty accepts your prayers for the benefit of humanity. It may be that He does not do so for your personal matter, but if you are doing it for humanity, for the purpose of Allah the Almighty or for some noble purpose, then it is accepted.”

The positive effect of travelling for mulaqat

During the discussion, reference was made to the large number of Khuddam from Germany and Norway who had visited over the weekend.

Huzoor (aa) said that, just as this meeting was

being held with them, similar meetings had been held with those Khuddam as well. He mentioned that 104 had come from Germany and 91 from Norway and that they had also been seated in the hall for their mulaqats. Huzoor (aa) said that, insha-Allah, such visits leave a positive effect. Even if nothing else, those who come to Islamabad have to offer the five daily prayers, which itself is beneficial.

Huzoor (aa) added that the Khuddam had expressed that their faith was refreshed by seeing members who had travelled from America. Those from Germany and Norway were comparatively close, travelling by bus or short flights, whereas the American members had travelled much farther. This, too, became a source of encouragement for them.

Participation in peaceful protests

A member asked about protests in America against the current political situation and mentioned that he had been invited to attend.

Huzoor (aa) said that if a protest is peaceful, then one may attend it. However, there must be no violence, no destruction of government property and no physical assault. If one participates peacefully, then protest is permissible.

When the member mentioned that he had prepared a banner bearing the Jama'at's message of love for all and hatred for none, Huzoor (aa) approved of this approach. He said that peaceful participation of this nature takes place in the UK and Germany as well.

Huzoor (aa) also referred to the time when the Maharaja of Kashmir committed injustices and Hazrat Musleh-e-Maud (ra) instructed Ahmadis to organise and participate in peaceful protest against that oppression. Thus, peaceful

protest against injustice is permissible when conducted within proper limits.

Acting upon the commandments of the Holy Qur'an

At the end of the mulaqat, one member requested prayers that he may act upon all the commandments of the Holy Qur'an and remain away from all evils.

Huzoor (aa) advised him to make a list of those commandments and then strive to act upon them. When the member referred to the many commandments of the Holy Qur'an, Huzoor (aa) said that he should prepare the list and then act upon it and prayed that Allah may grant His grace.

Remembering the simplicity of the Holy Prophet (sa)

During the final moments, Huzoor (aa) also gave guidance regarding accommodation and personal comfort.

He said that if any member were to complain that a bed was comfortable or uncomfortable, they should think of how the Holy Prophet (sa) used to sleep. If one reflects on that example, complaints about the comfort or discomfort of beds will disappear.

Conclusion

At the conclusion of the mulaqat, the attendees had the honour of a group photograph with Huzoor (aa). Huzoor (aa) also gave pens as gifts to the members and the mulaqat came to an end.

(Summary prepared by Al Hakam),

(Al Hakam 8th May 2026, <https://www.alhakam.org/ansar-from-usas-gulf-states-21-april-2026>)



1



ConnectReach

Geospatial Flyer Distribution System

Smart Outreach. Smarter Impact.

A digital solution to plan, track and measure Tabligh efforts across Canada with accuracy and intelligence.

 Real-time Tracking

 Data-Driven Impact

2

The Problem

No Continuity.

-  No proper record keeping
-  No tracking of visited homes
-  No history of conversations
-  No coordination between teams
-  Sanie houses waited multiple times
-  Data stays with individuals and gets lost



 **Result: CHAOS & WASTED EFFORT**

3

What We Do Today

Great Effort. Missing the System.

-  Door-to-door flyer distribution
-  Terms across Canada
-  Elders, youth, everyone participating
-  Dedication and hard work




 **Effort is Strong. System is Missing.**

ConnectReach

A New Tool To Take Tabligh To Every Door

(Dr. Mirza Tahir Ahmed, Qaid Tabligh)

By the grace of Allah, Majlis Ansarullah Canada has launched ConnectReach — an approved, web-based geospatial application built to organize, track, and accelerate the door-to-door Tabligh effort across the country. The platform is now live at <https://connectreach.ansar.ca/> and is available to every

Nasir taking part in flyer distribution.

This is more than a tool. It is the next step in a national effort that began with a clear instruction from our beloved Imam (aa) — and that every Nasir is now invited to carry forward, one door at a time.

Responding to Huzoor's Directive

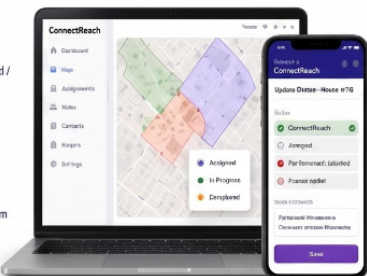
In 2024, Hazrat Khalifatul Masih V (aa) directed the Majlis Ansarullah Canada to reach approximately 10% of the country's population — around 4 million people. By the grace of Allah, members have responded with remarkable dedication: 400,000 flyers distributed by end-2024, 800,000 in 2025, and 100,000 already delivered year-to-date in 2026, bringing the running total to roughly 1.3 million. The target for 2026 is 1 million flyers in a single year — a steep climb that requires not only effort, but a system.

4

The Solution

A Centralized Digital System

-  Track every house visited
-  Record interaction (accepted / rejected / not interested)
-  Add contacts & notes
-  Assign areas to teams
-  Store everything in one secure system
-  Avoid duplication



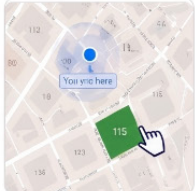
 **One System. One Record. One Vision.**

5

How It Works

Simple Steps. Real-Time Impact.

1. Login: Start your session
2. Find Location: Pinpoint your location on the map
3. Select House: Zoom in and select engaging houses
4. Record Interaction: Choose status, and add notes
5. Save & Sync: Data saved instantly and shown live



House #115
Highmark Dr, Woodbridge, ON

Flyer Distributed
10:24 AM Today

 **Every Interaction Counts. Every Second Matters.**

6

Impact & Vision

Data Drives Da'wah. Together We Achieve.

-  Assign regions, streets, and members
-  Monitor progress with powerful dashboards
-  Top Majalis, Jamaats & Individuals leaderboard
-  Follow up with interested people and build relationships
-  Reach 10% of Canadians

Executive Dashboard

National	Region	Jamaat	Delegations
Total Houses Visited 125,430	Flyers Distributed 98,766	Accepted / Interested 22,941	Delegations 14,872

Coverage Progress

68%

Top Performing Regions

- Region West: 78%
- Region Central: 72%
- Region East: 67%

 **From chaos to a structured, data-driven system. Stronger together. Greater impact for Islam. Let's reach 10% of Canadians every year.**

1.3 Million+	1 Million	100
<i>Flyers distributed since 2024</i>	<i>Flyer goal for 2026</i>	<i>Flyers per Nasir, per month</i>

Strong Effort, Missing System

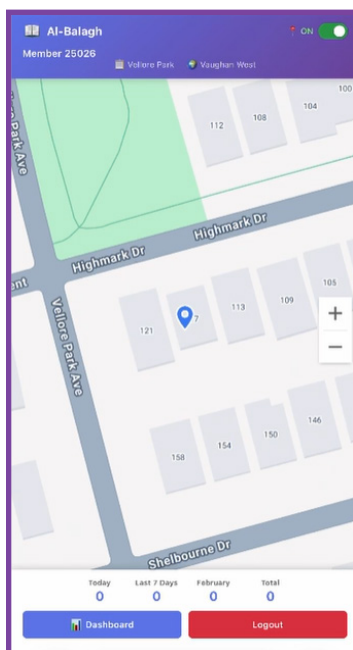
Until now, the effort has been carried by the sincerity and hard work of Ansar across the

country — elders, youth, and members from every Majlis going door-to-door. Yet sincere effort alone has produced familiar problems: the same houses visited multiple times, no record of conversations or interested contacts, no

coordination between neighbouring teams, and valuable data sitting with individuals rather than reaching the Majlis. The 2025 Majlis Shura therefore recommended that Ansarullah Canada adopt a digitized mapping method to track distribution geographically, identify coverage gaps, and measure progress against Huzoor Anwar (aa)’s directive. ConnectReach is the result.

What ConnectReach Does

ConnectReach is a centralized digital system that turns flyer distribution into a coordinated, data-driven effort. Every house visited is logged on a live map; every interaction — Accepted with Contact, Accepted (No Contact), Dropped



in Mailbox, Not Accepted, or No Solicitation — is recorded with one tap. Geographical areas are assigned to regions, Jamaats, and individual members, eliminating duplication and exposing gaps in coverage. Contact details and notes from interested community members are stored securely and made available, with consent and an opt-out option, for proper follow-up.

Executive dashboards at the National, Regional, and Majlis levels give leadership real-time visibility into progress, acceptance rates, and top-performing Ansar and Majalis. The slogan that runs through the app captures its purpose well: One System. One Record. One Vision.

How to Use It

The process is deliberately simple — five steps from start to sync:

1. Login at <https://connectreach.ansar.ca/> using your member code and selecting your Majlis.

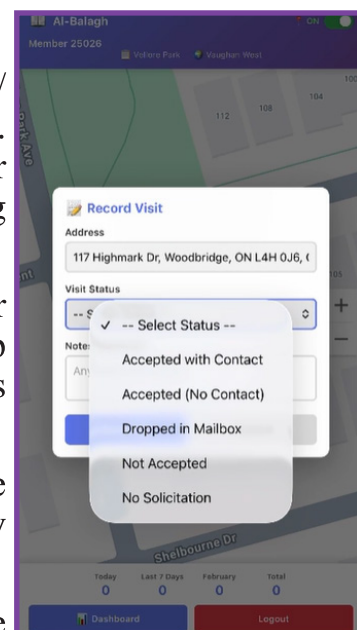
2. Find your location on the map — the app pinpoints where you are.

3. Select the house you are visiting by tapping it on the map.

4. Record the

interaction — choose a visit status and, if appropriate, add the contact’s name, phone, email, and any notes.

5. Save & Sync — your record is stored instantly and becomes visible on leadership dashboards in real time.



Every Nasir's Share

Reaching 4 million Canadians is not the work of a few — it is a goal that becomes achievable the moment each Nasir takes a personal share. The Majlis has set a simple, individual target: 100 flyers per month, per member. Just one outing a week. Just a handful of doors at a time.

But logged through ConnectReach, those 100 flyers are no longer isolated visits. They become part of a national map that shows — neighbourhood by neighbourhood, street by street — where the message of Islam Ahmadiyyat has reached and where work still remains. Every record you add strengthens the picture. Every house you mark lifts a small corner of the burden off someone else's shoulders.

This is what it means to work as one body. When a brother in Calgary logs a visit, a brother

in Halifax sees the map grow. When a Majlis in the GTA finishes a block, the Region knows. When the country moves together, Huzoor's directive moves from a number on a page to a reality on the ground.

All marked houses are visited.

The Spirit Behind the Effort

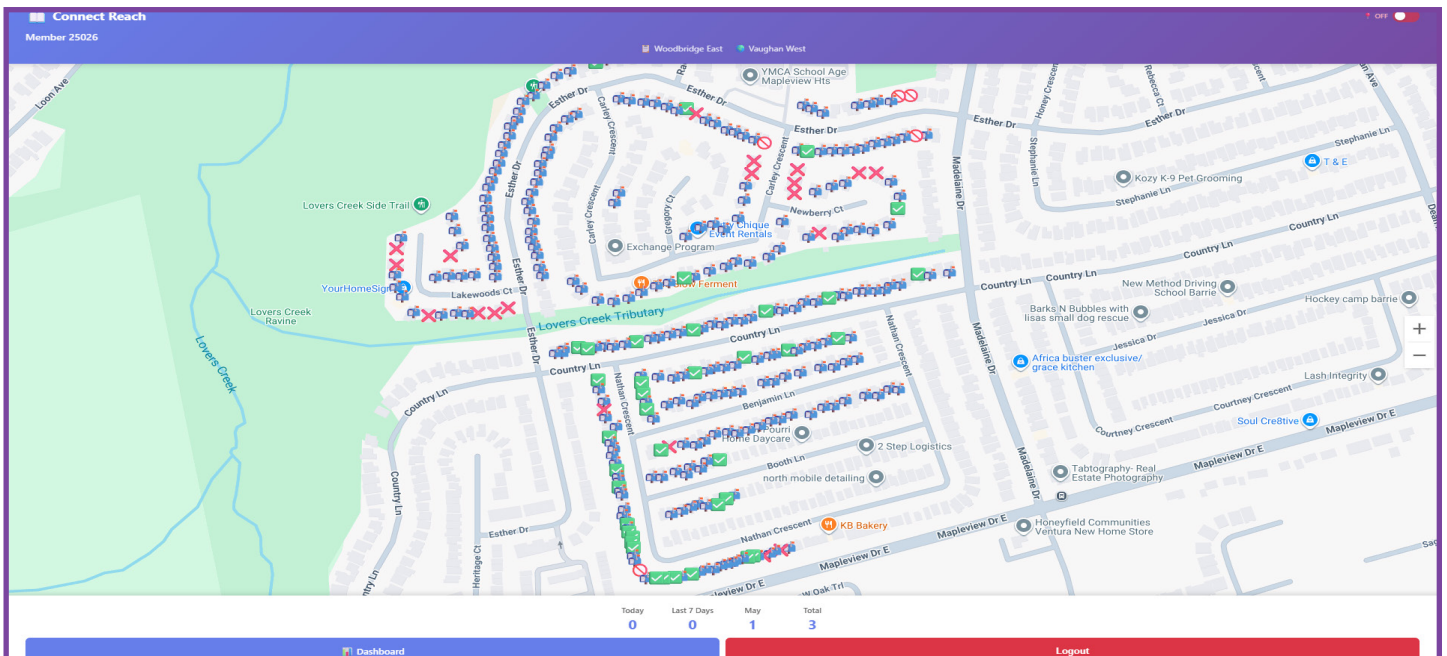
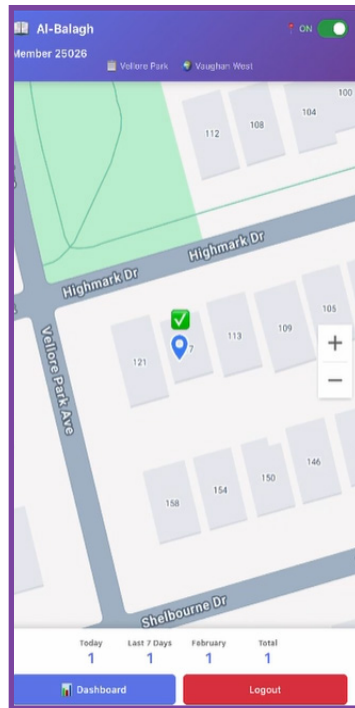
The Promised Messiah (as) wrote:

"If it is up to me, I will go house to house to preach the true religion of God and save people from this destructive shirk and kufr which has spread throughout the world. If God Almighty teaches me English, I myself will roam around [the earth] and do Tabligh. And I will spend all my life doing Tabligh even if I am killed [fulfilling] this endeavor."

— Hazrat Mirza Ghulam Ahmad (as), *Malfoozat*, Vol. 3, pp. 291–292

ConnectReach is, in a small way, an effort to live up to that desire — to make sure that no door is missed, no sincere contact is forgotten, and no effort is wasted. Every Nasir is invited — and urged — to log in today at <https://connectreach.ansar.ca/>, claim a section in your area, and start recording visits

May Allah accept the efforts of every Nasir and bless this initiative with success. Ameen.





A Blessed Journey of Tabligh Successful Waqf-e-Ardhi to Winnipeg

A Blessed Journey of Tabligh
Successful Waqf-e-Ardhi to Winnipeg

A three-member delegation from ace Village, Canada undertook a Waqf-e-Ardhi visit to Winnipeg from April 18 to 25, 2026, with the objective of supporting tabligh, outreach, and interfaith engagement initiatives. The delegation departed from Peace Village on April 18 and arrived in Winnipeg the same morning, where they were received by Sadr Jama'at Winnipeg and later met with the local Murabbi Silsila at his House.

During the week, the team actively participated in a range of outreach efforts, including door-to-door flyer distribution, public literature outreach, interfaith visits, and support for the Open House event. A total of 1,810 flyers and Tabligh materials were distributed across various neighbour hoods in Winnipeg and Selkirk City, accompanied by direct engagement with members of the public and invitations to the Open House.

Interfaith outreach included visits to a non-

Ahmadis Mosque, a Gurdwara, three churches, and one Hindu Temple, where invitations were extended for the Open House event. These visits were met with appreciation, and literature and gifts were presented to foster goodwill and mutual understanding.

The delegation also visited a gathering of 12 individuals from the Republic of Chad, where meaningful discussions were held on the teachings of Islam Ahmadiyyat, including the concepts of the afterlife and the distinction between Sunni and Ahmadi beliefs. Relevant literature was provided for further study.

A major highlight of the Waqf-e-Ardhi was the Open House held on April 24 at Fort Rouge Leisure Centre, Winnipeg, where numerous guests visited the Holy Qur'an Exhibition and book stall. Copies of the Holy Qur'an and other literature were distributed, constructive discussions took place, and contact information was collected for future follow-up.

On April 25, a delegation of Christian pastors visited the mosque in response to the invitation extended during outreach efforts. A respectful and productive discussion on the concept of the Messiah continued for over two hours, with both parties expressing interest in future dialogue.

In addition to outreach work, daily educational sessions were held before Maghrib throughout the week. These sessions, delivered by Safdar Nazir Sahib and team member Riaz Ahmed Bajwa Sb, focused on teachings from the Holy Qur'an and important Islamic values, including financial sacrifice.

Alhamdulillah, the Waqf-e-Ardhi mission was completed successfully. Through these sincere efforts, the delegation conveyed the peaceful message of Islam Ahmadiyyat, established valuable contacts, and strengthened community relations. It is prayed that Allah blesses these

efforts with lasting positive results, Ameen.

On behalf of the delegation, we extend our sincere gratitude to Sadr Sahib, Murabbi Sahib, and the members of Jama'at Winnipeg for their outstanding hospitality, cooperation, and support throughout the visit. The arrangements made for our stay and programs were exemplary and greatly contributed to the success of this Waqf-e-Ardhi. Jazakumullahu Ahsanal Jaza.

The delegates included Malik Mubasher Ahmed Sahib, Riaz Ahmed Bajwa Sahib, and Safdar Nazir Goleki Sahib.

